

**JOINT SELECTBOARD and BOARD OF HEALTH
MEETING NOTICE**

Due to COVID-19 Public Participation will be by:

Join Zoom Meeting: <https://zoom.us/j/92289795963>

Meeting ID: 922 8979 5963 Password: 618435

Dial into meeting: +1 646 558 8656 or +1 312 626 6799 or +1 301 715 8592

Monday, March 22, 2021

Topics may start earlier than specified, unless there is a hearing scheduled

Meeting Being Taped

Votes May Be Taken

1. 6:30 PM Selectboard Chair opens the meeting, including announcing that the meeting is being recorded and roll call taken
2. 6:30 Board of Health Chair opens the meeting, roll call taken
3. 6:31 Approve Minutes:
 - Joint Selectboard, Board of Health and Finance Committee Meeting: March 8 and 15, 2021
4. 6:32 Meeting with State Representative Natalie Blais and Senator Jo Comerford
5. 7:00 Public Comment Period: Individuals will be limited to two (2) minutes each and the Selectboard will strictly adhere to time allotted for public comment
6. 7:02 COVID-19 Updates and Action Items
 - Update on Montague COVID case counts
 - Update on Vaccine Eligibility & County Clinics
 - Review of Updated State Guidance or Orders
7. 7:15 Request License for Extended Use of Public Property for Outdoor Retail and Dining
 - Country Creemee, 52 Avenue A, Turners Falls
 - The Upper Bend
8. 7:25 Jon Dobosz, Parks & Recreation Director
 - Parks & Recreation Spring Programs
 - Installation of portable toilet at Unity Park and sanitizing protocols
9. 7:40 Walter Ramsey, Town Planner
 - Canal District Gateway Improvement Project:
 - Review Permitting Design Plans and project budget and schedule
 - Authorize final permitting submittals to Conservation Commission, MassDOT and FERC
 - Downtown Turners Falls Rapid Recovery Plan
 - Review of Project Scope, announce Downtown Business Owner Survey for Recovery Plan
 - Designate Town Planner as Community Representative for Downtown Turners Falls Rapid Recovery Plan

**JOINT SELECTBOARD and BOARD OF HEALTH
MEETING NOTICE
Monday, March 15, 2021
Page 2**

10. 7:55 Deb Bourbeau, Town Clerk
- Request to change Town Election from May 18, 2021 to another date before the end of the fiscal year
11. 8:05 Planning for Annual Town Meeting
12. 8:15 Town Administrator's Report
- Parking Ban
 - FRTA Meeting Update
 - 11 Power Street Update
 - Cannabis Impact Fee Update
 - Topics not anticipated in 48 hour posting
13. 8:30 Executive Session pursuant to G.L. c.30A, §21 (a)(6) to consider the purchase, exchange, lease or value of real property related to the 5th Street Bridge construction where the discussion in open session would be detrimental to the Towns negotiation position.

Upcoming Meetings:

Selectboard Meeting, **MONDAY, March 29, 2021, 6:30 PM** via Zoom

(4)

State Legislative Delegation Meeting Planning
Topics on Which to Focus the Conversation
As Voted in March 15, 2021

The Selectboard will hold a 30-minute meeting with state legislators at 6:30 on March 22nd. I have prepared a summary of possibly policy priorities, below. Please consider which 2-3 topics you would like to focus on in the meeting. Feel free to offer additional priorities. This full list can serve as a take-away document relative to Town priorities.

Topics Selected for Discussion:

- **Ch. 70 aid and student enrollment:** Ensuring that unusual changes in student enrollment associated with the pandemic, including home schooling and delayed entry to early childhood grade levels, does not adversely impact ch70 allocations. Recommendation would be to hold harmless relative to any enrolment declines as measured by previous year Oct 1 census. For FY22 just use Oct 2019 census. Build in a safeguard relative to Oct 2021 census, which may still be affected by parent concerns relative to school safety.
- **Create a Bridge Repair Funding program similar to Ch90:** Create a formula-based annual municipal allocation specifically for bridge maintenance and repair. Note: This will not help if Ch90 is reduced. The extraordinary cost of bridge repair limits the practicality of applying Ch90 monies to those projects, particularly where bridge inventory requires repair of numerous structures.
- **Assist with efforts to redevelop the Farren Care Center in a fashion that adds value to the Town** and reflects the interests of local jobseekers and taxpayers.

Additional Topics of Concern to the Town:

- **Affirm that commercial scale solar facilities are taxable:** To the extent that ATB rulings based on antiquated laws from the 1970s have led to some commercial solar operations successfully challenging their taxable status, close this loophole through definitive legislation.
- **Create a funding program for rural water and waste water infrastructure projects and operational changes** to facilitate long term improvements required by changing EPA regulations. This program is most important in communities with limited growth prospects where needed investments would place unreasonable demands on rate payers and dampen economic development. Distribute based on a formula that accounts for limited system growth, present rates, and other factors.
- **Ensure full funding of State PILOT program** to ensure that rural communities are not unfairly penalized for retaining a community benefit in the form of open space protection.
- **Police Department Collaboration with Mental Health Counseling and Support Service Providers:** Establish funding and technical assistance to enable small communities to subcontract and work effectively with mental health service providers in order to support officers on calls requiring that specialized expertise.

- **Advocate for rural regional transportation funding** specifically focused on expanded weekend bus service and connections between Montague and the UMass/Northampton transit area.
- **Continue Remote Participation Options for Public Meetings**, including in hybrid formats, even after the presumed end of the current state and national COVID-19 Emergency Declaration.
- **Fund library building renovation projects in small communities** that respect the reality that we may not wish or may not be able to afford substantial expansion of facilities in order to be eligible for Library grant aid. To do otherwise essentially withholds aid.
- **Continue to Advocate for Programs to Redevelop Distressed Historic Industrial Buildings and Areas.** We are gratified by recent progress, but much work remains to be done and we will need your ongoing support to ensure we can make the most of our opportunities.



Montague Selectboard

1 Avenue A
Turners Falls, MA 01376

(413) 863-3200 ext. 108

7A

COVID-19 EMERGENCY MEASURES

LICENSE FOR EXTENDED USE OF PUBLIC PROPERTY FOR OUTDOOR RETAIL AND DINING

No Fee

The COVID-19 pandemic has caused not only a public health crisis, but also a worldwide and local economic crisis. Public health requirements for social distancing, coupled with indoor business capacity limits, have placed substantial new burdens on businesses as they seek to provide products and services to customers at a volume sufficient to sustain profitability. This is particularly true in relation to small restaurants, cafes, and retail shops.

To make accommodation for businesses dealing with these constraints, the Selectboard wishes to make temporary accommodations that will allow these types of businesses to make use of adjacent public spaces to provide outdoor seating, browsing, or pick-up space for their patrons. This will often involve town sidewalks or parking spaces. Given the intent of this initiative, which is to maintain the vitality of our downtown areas, the Town will waive any fees for this permit or others required to extend temporary service into public spaces licensed for use through this application. Note that other non-town fees may still apply.

Outdoor dining and retail areas of appropriate design, configuration, and appearance can be an attractive and welcome amenity throughout the warmer months of the year. Extended use public space license applications will be reviewed by Town staff and given final approval by the Selectboard or its designee, but may also be subject to additional governmental approvals and the approval of the property owner of the building in which the business is located.

Licenses may be for an extended period, but will be subject to annual or potentially more frequent renewal so as to assure that business operations remain in compliance with the terms of the original approval, alignment with Town interests, and sensitive to any changes in emergency conditions. Note that licenses are not currently intended to be available during the Winter Parking Ban period, which typically runs December 1 – April 1, but may begin or end earlier or later at the discretion of the Selectboard.

This form must be returned to the Selectboard within a minimum of 10 days prior to the intended operation date. All information must be complete. Questions related to this license application form can be directed through to the Selectboard Office.

**LICENSE FOR EXTENDED USE OF PUBLIC PROPERTY FOR
OUTDOOR RETAIL AND DINING
COVID-19 EMERGENCY MEASURES**

Name of Business: Country Creamery
Address: 52 AUGA Turners Falls MA 01376
Owner Name: Robyn Mason
Owner Phone: 413 863-3529
Owner Email: robyn.mason38@yahoo.com
Manager Name: Franklin County Housing Regional Housing
Manager Phone: 413-863-9781
Manager Email: pparmakian@fcrhra.org

Intended Use

- ☒ Dining: Outdoor food services without alcohol
☐ Dining: Outdoor food services with alcohol (Actual component must be approved by state ABCC)
☐ Retail: Sale of material goods or services

Is a temporary tent or similar structure proposed?

☐ Yes ☒ No

Does the plan require the use of a public parking space(s)?

☐ Yes, plans require use of ___ spaces ☒ No

Does the plan maintain a minimum of 3ft width ADA clearance on public sidewalks?

If No, please contact the Planning Department to develop a plan to ensure ADA compliance.

☒ Yes ☐ No

Requested term of license period: Start Date: 3-13-21 End Date: ?

Latest expected/available end date is November 30, 2020.

Expected days of week and hours of outdoor operation (no outdoor operations after 10pm):

7 days a week 11 AM - 8 pm

Daily maintenance and cleaning plan:

clean with bleach and water
after use

Plan for securing fixtures during evening and closed hours:

table left as is overnight

Required Attachments:

- Area Plan: Provide a neatly drawn schematic depicting the precise area of the proposed outdoor dining or retail area, the arrangement of outdoor furniture, perimeter fencing, café umbrellas, outdoor heaters, and any other equipment. Areas designated for pick-up of takeout food or retail products shall also be shown. Table sets (tables including their chairs) shall be separated by at least six feet when patrons are seated. Take-out food pickup shall be a minimum of six feet from patron seating.
- Insurance: The Applicant shall provide a Certificate of Insurance meeting the requirements set forth in the Rules and Regulations for Outdoor Retail and Dining.
- Permits and Approvals: If the Applicant intends to erect any tents or structures, the applicant shall consult with the Building Department and comply with permit requirements, if any, before they are erected.
- Tax Certificate: The Applicant shall receive certification from the Tax Collector demonstrating that neither the Applicant nor the owner of the indoor premises (if different) has any past due taxes, fees, or assessments owed to the Town of Montague. No License shall be issued unless the applicant and property owner are current on all taxes, fees, and assessments.
- Acknowledgments of Rules and Regulations: The Applicant shall acknowledge receipt of the Rules and Regulations for Outdoor Retail and Dining and its intent to be bound by and comply with all such Rules and Regulations.

I HEREBY CERTIFY UNDER THE PAINS AND PENALTIES OF PERJURY THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND ACCURATE AND THAT I AM DULY AUTHORIZED TO ENTER INTO BINDING AGREEMENTS IN BEHALF OF THE APPLICANT.

Owner Signature: Robert Mason

Name (printed): Robert Mason

Date: 3-10-21

(If different from Business owner)

Landlord signature: _____

Name (printed): _____

Date: _____

APPROVAL BY SELECTBOARD or Designee:

Selectboard Chair or Designee

Date

ADDITIONAL APPROVALS AS NECESSARY

- ☐ Town Administrator/ ADA Officer
- ☐ Health Director
- ☐ Police Chief
- ☐ Fire Chief
- ☐ Building Inspector
- ☐ Town Planner

Town Use Only

Town Internal Routing, with approval received as necessary:

- ☐ Selectboard's Office
- ☐ Town Administrator/ ADA Officer
- ☐ Health Director
- ☐ Police Chief
- ☐ Fire Chief
- ☐ Building Inspector
- ☐ Town Planner

RULES AND REGULATIONS

LICENSE FOR EXTENDED USE OF PUBLIC PROPERTY FOR OUTDOOR RETAIL AND DINING

All Temporary Licenses for Use of Public Property for Outdoor Retail or Dining shall be subject to the following Rules and Regulations:

1. Licensees wishing to expand their premises to include outdoor dining areas on Town-owned land, shall make written application to the Selectboard and shall receive the approval of the Board or its authorized agent prior to using any outdoor space.
2. The applicant shall provide a neatly drawn schematic plan depicting the precise area of the proposed outdoor dining or retail area, the arrangement of outdoor furniture, perimeter fencing, café umbrellas, outdoor heaters, and any other equipment. Areas designated for picking up take-out food or retail products shall also be shown on the plan. Tables/chairs, clothing racks or shelves shall be separated by at least six feet to provide for social distancing. Take-out food pickup shall also be a minimum of six feet from patron seating areas.
3. The use of the Town's property shall be limited to the area designated in the plan and the Licensee shall not allow its operations to encroach upon any other portion of the Town's property, and such use shall not interfere with the use of other public sidewalks or parking areas by members of the public.
4. Approval to use an outdoor area shall not result in an increase in the total number of seats authorized for a food service establishment unless such increase is approved by the Board of Health for food and the Selectboard/ABCC for alcohol; such that the number of seats permitted inside the establishment shall be reduced by the number of seats allowed outside the establishment.
5. Outdoor food preparation shall not be allowed unless separately and formally authorized by the Board of Health.
6. The Licensee and property owner shall be current on all taxes and fees owed to the Town and shall not be subject to any outstanding suspensions or enforcement orders.
7. If the establishment intends to serve alcohol in the outdoor area, the permit holder shall apply for and receive approval of an alteration of premises from the Selectboard and the ABCC (unless a change in law provides an exemption from this requirement).
8. If the establishment intends to use the outdoor area for entertainment, the permit holder shall obtain a permit from the Selectboard.
9. The outdoor area shall physically abut the primary premises, such that staff and patrons shall not have to cross streets, private property or parking lots to access the outdoor area.

RULES AND REGULATIONS

10. For Licensees that intend to sell alcohol, the outdoor area shall be physically designated with ropes, fencing or other barriers and no space outside the designated area shall be used for the service of alcohol.
11. The Licensee shall comply with and enforce all rules, orders and guidance of the Governor, the Department of Public Health and the Town of Montague Board of Health relative to COVID-19 safety measures, including but not limited to gathering size limits and face covering requirements.
12. The Licensee shall be solely responsible for cleaning the outdoor area and securing tables, chairs and equipment when the area is not in use.
13. The Business Owner shall carry Workers' Compensation Insurance as required by the Commonwealth of Massachusetts for all employees and those of its contractors and/or subcontractors, as well as Commercial General Liability in the amount of \$1,000,000 individual and \$2,000,000 aggregate. The Town shall be specifically named as an "additional insured" for General Liability coverage and for Liquor Liability coverage, where applicable. Business Owner shall furnish a certificate of insurance to the Town prior to commencing activities on the public space. Insurance shall be maintained for the full term of this license and where such insurance is renewed or replaced the Owner shall furnish the Town with a certificate of insurance evidencing the same.
14. Licensee acknowledges and agrees that certain discretionary permits, licenses and approvals will be required to serve alcohol and/or food in the outdoor area and that nothing herein shall be deemed to waive Licensee's obligations to apply for and comply with all such permits, approvals and conditions governing the use of the outdoor area and the Town does not hereby guarantee that any such permits, licenses or approvals will be granted. The Town will waive its own fees for permits deemed essential to establishing and maintaining the outdoor operation.
15. Licensee shall not make any major or permanent improvements or construction upon the Premises, and Licensee expressly agrees to restore the Premises as closely as practical to their condition prior to the exercise of Licensee's rights, immediately after they are disturbed by the Licensee.
16. Licensee shall ensure that all structures comprising the Premises, including but not limited to chairs, tables, fencing, bollards and planters will be easily removed during at the expiration of this License. All such items shall be removed no later than the last effective date of this License.
17. Licensor makes no representation as to the operation, presence, or adequacy of any utilities and Licensor has no obligation to supply any such utilities to the Premises.
18. Licensee shall at all times comply with all applicable laws, statutes, ordinances, regulations, permits, licenses, orders and requirements of governmental authorities and with all requirements of its insurance policies.

RULES AND REGULATIONS

19. Licensee shall neither cause nor suffer any waste of the Premises, and shall maintain the Premises in good order at all times. The Licensee's responsibilities shall include the restoration or repair of any and all damage to the Premises or the Property resulting from any act, failure to act or negligence of the Licensee. This obligation shall survive the termination of the License.
20. Licensee shall maintain the Premises in a sanitary condition and shall follow all directions of Town with regard to the collection and disposal of refuse or debris.
21. The Town is not responsible for the security of the Premises, which shall be the sole responsibility of Licensee, during the times that Licensee is using or occupying the Premises under this License.
22. Licensee shall be solely responsible for any and all costs, expenses, damages and liabilities associated with the exercise of its rights under this License.
23. Licensee shall not conduct any operations upon the Premises except for those that are expressly authorized by the terms of the License.
24. Licensee agrees that it shall use and occupy the Premises at its own risk, and the Licenser shall not be liable to Licensee for any injury or death to persons entering the Premises pursuant to the License, or loss or damage to vehicles, equipment, structures or other personal property of any nature whatsoever of the Licensee, or of anyone claiming by or through any of them, that are brought upon the Premises pursuant to the License, except if such injury, death, loss or damages is caused by the willful act or gross negligence of Licenser, or its employees, agents, contractors or invitees.
25. Licensee agrees to indemnify, defend and hold harmless the Licenser against any claim by any person for any injury or death to persons or loss or damage to or diminution in value of any property occurring upon the Premises or the Property or relating in any way to Licensee's exercise of its rights under this license.
26. The Town reserves the right and the Licensee shall permit the Town and its employees, contractors, agents and invitees to enter upon and use the Premises at any time and for any and all purposes at Licenser's sole discretion, provided that Licenser's use shall not interfere with Licensee's use.
27. This License is terminable at any time by the Town for any violation of these Rules and Regulations or any other applicable law or for convenience.
28. This License shall not be construed as creating or vesting in Licensee any estate in the Premises or Property or any interest in real property.
29. This License may not be modified except in writing, duly executed by both parties.
30. If any portion of this License is declared to be illegal, unenforceable or void, then all parties to this License shall be relieved of all obligations under that portion; provided,

RULES AND REGULATIONS

however, that the remainder of this License shall be enforced to the fullest extent permitted by law.

31. All other regulations and permit conditions, including hours of operation, for the indoor business premises shall remain in effect and shall apply to the outdoor premises.
32. The Selectboard reserves the right to impose additional requirements on a case-by-case basis as may be necessary to protect public health, safety and welfare.

I, Robyn Mason hereby acknowledge that I have received and that I have read the foregoing Rules and Regulations for Temporary Use of Property for Outdoor Retail and Dining, and that I will comply with all requirements thereof.

Robyn Mason

Name:

3-10-21

Date:

52 Avenue A



9 1/2 ft

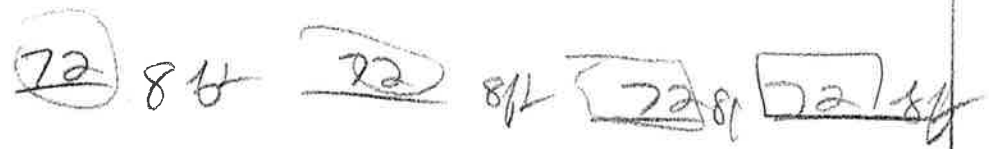


tree belt

9 1/2 ft



Second Street



Avenue A

Client#: 20071

COUCR

ACORD™

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

3/16/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER White-Jubinville Ins. Agency 39 Lamb Street P.O. Box 789 South Hadley, MA 01075	CONTACT NAME: Samantha DeSantis	
	PHONE (A/C, No, Ext): 413 538-8293	FAX (A/C, No): 413 538-5970
	E-MAIL ADDRESS: samanthad@jubinville.com	
	INSURER(S) AFFORDING COVERAGE	NAIC #
	INSURER A : Cambridge Mutual Fire Insurance Company	
INSURED Robyn Mason dba Country Creemee 52 Avenue A Turners Falls, MA 01376	INSURER B :	
	INSURER C :	
	INSURER D :	
	INSURER E :	
	INSURER F :	

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	GENERAL LIABILITY		SBP2310776	04/09/2021	04/09/2022	EACH OCCURRENCE	\$1,000,000
	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY					DAMAGE TO RENTED PREMISES (Ea occurrence)	\$50,000
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR					MED EXP (Any one person)	\$5,000
						PERSONAL & ADV INJURY	\$1,000,000
						GENERAL AGGREGATE	\$2,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:					PRODUCTS - COMP/OP AGG	\$1,000,000
	<input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC						\$
	AUTOMOBILE LIABILITY					COMBINED SINGLE LIMIT (Ea accident)	\$
	<input type="checkbox"/> ANY AUTO					BODILY INJURY (Per person)	\$
	<input type="checkbox"/> ALL OWNED AUTOS	<input type="checkbox"/> SCHEDULED AUTOS				BODILY INJURY (Per accident)	\$
	<input type="checkbox"/> HIRED AUTOS	<input type="checkbox"/> NON-OWNED AUTOS				PROPERTY DAMAGE (Per accident)	\$
							\$
	UMBRELLA LIAB	<input type="checkbox"/> OCCUR				EACH OCCURRENCE	\$
	EXCESS LIAB	<input type="checkbox"/> CLAIMS-MADE				AGGREGATE	\$
	DED <input type="checkbox"/> RETENTION \$						\$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY					WC STATU-TORY LIMITS	OTH-ER
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? <input type="checkbox"/> Y/N	N/A				E.L. EACH ACCIDENT	\$
	(Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below					E.L. DISEASE - EA EMPLOYEE	\$
						E.L. DISEASE - POLICY LIMIT	\$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

For Bistro Tables and Chairs located outside 52 Avenue A, Turners Falls, MA

These are the limits at policy inception

CERTIFICATE HOLDER

CANCELLATION

Town of Montague
One Avenue A
Montague, MA 01376

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Cary R. Jubinville

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Montague Selectboard

1 Avenue A
Turners Falls, MA 01376

(413) 863-3200 ext. 108

COVID-19 EMERGENCY MEASURES

LICENSE FOR EXTENDED USE OF PUBLIC PROPERTY FOR OUTDOOR RETAIL AND DINING

No Fee

The COVID-19 pandemic has caused not only a public health crisis, but also a worldwide and local economic crisis. Public health requirements for social distancing, coupled with indoor business capacity limits, have placed substantial new burdens on businesses as they seek to provide products and services to customers at a volume sufficient to sustain profitability. This is particularly true in relation to small restaurants, cafes, and retail shops.

To make accommodation for businesses dealing with these constraints, the Selectboard wishes to make temporary accommodations that will allow these types of businesses to make use of adjacent public spaces to provide outdoor seating, browsing, or pick-up space for their patrons. This will often involve town sidewalks or parking spaces. Given the intent of this initiative, which is to maintain the vitality of our downtown areas, the Town will waive any fees for this permit or others required to extend temporary service into public spaces licensed for use through this application. Note that other non-town fees may still apply.

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Licenses may be for an extended period, but will be subject to annual or potentially more frequent renewal so as to assure that business operations remain in compliance with the terms of the original approval, alignment with Town interests, and sensitive to any changes in emergency conditions. Note that licenses are not currently intended to be available during the Winter Parking Ban period, which typically runs December 1 – April 1, but may begin or end earlier or later at the discretion of the Selectboard.

This form should be submitted to the Selectboard a minimum of 10 days prior to the intended operation date to allow time for processing and approval. All information must be complete. Questions related to this license application form can be directed through to the Selectboard Office.

**LICENSE FOR EXTENDED USE OF PUBLIC PROPERTY FOR
OUTDOOR RETAIL AND DINING
COVID-19 EMERGENCY MEASURES**

Name of Business: Saw Loon LLC DBA The Upper Bend
Address: 112 AVENUE A TURNERS FALLS
Owner Name: WILLIAM MCKERCHIE
Owner Phone: 315-396-3607
Owner Email: hello@upperbend.com
Manager Name: _____
Manager Phone: _____
Manager Email: _____

Intended Use

- ☒ Dining: Outdoor food services without alcohol
☐ Dining: Outdoor food services with alcohol (Actual component must be approved by state ABCC)
☐ Retail: Sale of material goods or services

Is a temporary tent or similar structure proposed?

☐ Yes

☒ No

Does the plan require the use of a public parking space(s)?

☐ Yes, plans require use of ___ spaces

☒ No

Does the plan maintain a minimum of 3ft width ADA clearance on public sidewalks?

If No, please contact the Planning Department to develop a plan to ensure ADA compliance.

☒ Yes

☐ No

Requested term of license period: Start Date: ASAP

End Date: 11/30/21

Latest expected/available end date is November 30, 2021.

Expected days of week and hours of outdoor operation (no outdoor operations after 10pm):

2

WED - SUN, 8AM to 3PM

Daily maintenance and cleaning plan:

SWEEP SIDEWALKS DAILY, PROVIDE COMPOST FOR OUR FOOD + DRINK CONTAINERS. SANITIZE TABLES AFTER EACH USE AND AS NEEDED

Plan for securing fixtures during evening and closed hours:

TABLES + CHAIRS WILL BE STORED INSIDE DURING OFF HOURS

Required Attachments:

- Area Plan: Provide a neatly drawn schematic depicting the precise area of the proposed outdoor dining or retail area, the arrangement of outdoor furniture, perimeter fencing, café umbrellas, outdoor heaters, and any other equipment. Areas designated for pick-up of takeout food or retail products shall also be shown. Table sets (tables including their chairs) shall be separated by at least six feet when patrons are seated. Take-out food pickup shall be a minimum of six feet from patron seating.
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- Tax Certificate: The Applicant shall receive certification from the Tax Collector demonstrating that neither the Applicant nor the owner of the indoor premises (if different) has any past due taxes, fees, or assessments owed to the Town of Montague. No License shall be issue unless the applicant and property owner are current on all taxes, fees, and assessments.
- Acknowledgments of Rules and Regulations: The Applicant shall acknowledge receipt of the Rules and Regulations for Outdoor Retail and Dining and its intent to be bound by and comply with all such Rules and Regulations.

I HEREBY CERTIFY UNDER THE PAINS AND PENALTIES OF PERJURY THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND ACCURATE AND THAT I AM DULY AUTHORIZED TO ENTER INTO BINDING AGREEMENTS IN BEHALF OF THE APPLICANT.

Owner Signature: Wm Miller

(If different from Business owner)

Landlord signature: Oliver Miller

Name (printed): WILLIAM MILLER

Name (printed): OLIVER MILLER / 108 PROPERTIES

Date: 3/10/21

Date: _____

APPROVAL BY SELECTBOARD or Designee:

Selectboard Chair or Designee

Date

ADDITIONAL APPROVALS AS NECESSARY

- ☐ Town Administrator/ ADA Officer
- ☐ Health Director
- ☐ Police Chief
- ☐ Fire Chief
- ☐ Building Inspector
- ☐ Town Planner

Town Use Only

Town Internal Routing, with approval received as necessary:

- ☐ *Selectboard's Office*
- ☐ *Town Administrator/ ADA Officer*
- ☐ *Health Director*
- ☐ *Police Chief*
- ☐ *Fire Chief*
- ☐ *Building Inspector*
- ☐ *Town Planner*

RULES AND REGULATIONS

LICENSE FOR EXTENDED USE OF PUBLIC PROPERTY FOR OUTDOOR RETAIL AND DINING

All Temporary Licenses for Use of Public Property for Outdoor Retail or Dining shall be subject to the following Rules and Regulations:

1. Licensees wishing to expand their premises to include outdoor dining areas on Town-owned land, shall make written application to the Selectboard and shall receive the approval of the Board or its authorized agent prior to using any outdoor space.
2. The applicant shall provide a neatly drawn schematic plan depicting the precise area of the proposed outdoor dining or retail area, the arrangement of outdoor furniture, perimeter fencing, café umbrellas, outdoor heaters, and any other equipment. Areas designated for picking up take-out food or retail products shall also be shown on the plan. Tables/chairs, clothing racks or shelves shall be separated by at least six feet to provide for social distancing. Take-out food pickup shall also be a minimum of six feet from patron seating areas.
3. The use of the Town's property shall be limited to the area designated in the plan and the Licensee shall not allow its operations to encroach upon any other portion of the Town's property, and such use shall not interfere with the use of other public sidewalks or parking areas by members of the public.
4. Approval to use an outdoor area shall not result in an increase in the total number of seats authorized for a food service establishment unless such increase is approved by the Board of Health for food and the Selectboard/ABCC for alcohol; such that the number of seats permitted inside the establishment shall be reduced by the number of seats allowed outside the establishment.
5. Outdoor food preparation shall not be allowed unless separately and formally authorized by the Board of Health.
6. The Licensee and property owner shall be current on all taxes and fees owed to the Town and shall not be subject to any outstanding suspensions or enforcement orders.
7. If the establishment intends to serve alcohol in the outdoor area, the permit holder shall apply for and receive approval of an alteration of premises from the Selectboard and the ABCC (unless a change in law provides an exemption from this requirement).
8. If the establishment intends to use the outdoor area for entertainment, the permit holder shall obtain a permit from the Selectboard.
9. The outdoor area shall physically abut the primary premises, such that staff and patrons shall not have to cross streets, private property or parking lots to access the outdoor area.

RULES AND REGULATIONS

10. For Licensees that intend to sell alcohol, the outdoor area shall be physically designated with ropes, fencing or other barriers and no space outside the designated area shall be used for the service of alcohol.
11. The Licensee shall comply with and enforce all rules, orders and guidance of the Governor, the Department of Public Health and the Town of Montague Board of Health relative to COVID-19 safety measures, including but not limited to gathering size limits and face covering requirements.
12. The Licensee shall be solely responsible for cleaning the outdoor area and securing tables, chairs and equipment when the area is not in use.
13. The Business Owner shall carry Workers' Compensation Insurance as required by the Commonwealth of Massachusetts for all employees and those of its contractors and/or subcontractors, as well as **Commercial General Liability in the amount of \$1,000,000 individual and \$2,000,000 aggregate**. The Town shall be specifically named as an "additional insured" for General Liability coverage and for Liquor Liability coverage, where applicable. Business Owner shall furnish a certificate of insurance to the Town prior to commencing activities on the public space. Insurance shall be maintained for the full term of this license and where such insurance is renewed or replaced the Owner shall furnish the Town with a certificate of insurance evidencing the same.
14. Licensee acknowledges and agrees that certain discretionary permits, licenses and approvals will be required to serve alcohol and/or food in the outdoor area and that nothing herein shall be deemed to waive Licensee's obligations to apply for and comply with all such permits, approvals and conditions governing the use of the outdoor area and the Town does not hereby guarantee that any such permits, licenses or approvals will be granted. The Town will waive its own fees for permits deemed essential to establishing and maintaining the outdoor operation.
15. Licensee shall not make any major or permanent improvements or construction upon the Premises, and Licensee expressly agrees to restore the Premises as closely as practical to their condition prior to the exercise of Licensee's rights, immediately after they are disturbed by the Licensee.
16. Licensee shall ensure that all structures comprising the Premises, including but not limited to chairs, tables, fencing, bollards and planters will be easily removed during at the expiration of this License. All such items shall be removed no later than the last effective date of this License.
17. Licensor makes no representation as to the operation, presence, or adequacy of any utilities and Licensor has no obligation to supply any such utilities to the Premises.
18. Licensee shall at all times comply with all applicable laws, statutes, ordinances, regulations, permits, licenses, orders and requirements of governmental authorities and with all requirements of its insurance policies.

RULES AND REGULATIONS

19. Licensee shall neither cause nor suffer any waste of the Premises, and shall maintain the Premises in good order at all times. The Licensee's responsibilities shall include the restoration or repair of any and all damage to the Premises or the Property resulting from any act, failure to act or negligence of the Licensee. This obligation shall survive the termination of the License.
20. Licensee shall maintain the Premises in a sanitary condition and shall follow all directions of Town with regard to the collection and disposal of refuse or debris.
21. The Town is not responsible for the security of the Premises, which shall be the sole responsibility of Licensee, during the times that Licensee is using or occupying the Premises under this License.
22. Licensee shall be solely responsible for any and all costs, expenses, damages and liabilities associated with the exercise of its rights under this License.
23. Licensee shall not conduct any operations upon the Premises except for those that are expressly authorized by the terms of the License.
24. Licensee agrees that it shall use and occupy the Premises at its own risk, and the Licensor shall not be liable to Licensee for any injury or death to persons entering the Premises pursuant to the License, or loss or damage to vehicles, equipment, structures or other personal property of any nature whatsoever of the Licensee, or of anyone claiming by or through any of them, that are brought upon the Premises pursuant to the License, except if such injury, death, loss or damages is caused by the willful act or gross negligence of Licensor, or its employees, agents, contractors or invitees.
25. Licensee agrees to indemnify, defend and hold harmless the Licensor against any claim by any person for any injury or death to persons or loss or damage to or diminution in value of any property occurring upon the Premises or the Property or relating in any way to Licensee's exercise of its rights under this license.
26. The Town reserves the right and the Licensee shall permit the Town and its employees, contractors, agents and invitees to enter upon and use the Premises at any time and for any and all purposes at Licensor's sole discretion, provided that Licensor's use shall not interfere with Licensee's use.
27. This License is terminable at any time by the Town for any violation of these Rules and Regulations or any other applicable law or for convenience.
28. This License shall not be construed as creating or vesting in Licensee any estate in the Premises or Property or any interest in real property.
29. This License may not be modified except in writing, duly executed by both parties.
30. If any portion of this License is declared to be illegal, unenforceable or void, then all parties to this License shall be relieved of all obligations under that portion; provided,

RULES AND REGULATIONS

however, that the remainder of this License shall be enforced to the fullest extent permitted by law.

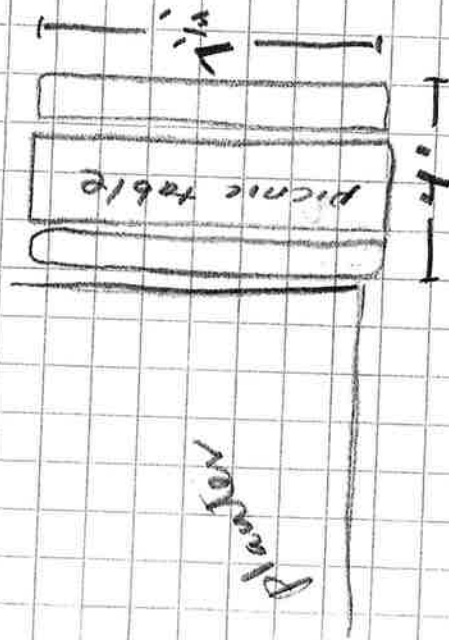
31. All other regulations and permit conditions, including hours of operation, for the indoor business premises shall remain in effect and shall apply to the outdoor premises.
32. The Selectboard reserves the right to impose additional requirements on a case-by-case basis as may be necessary to protect public health, safety and welfare.

I, WILLIAM MCKERCHIE hereby acknowledge that I have received and that I have read the foregoing Rules and Regulations for Temporary Use of Property for Outdoor Retail and Dining, and that I will comply with all requirements thereof.

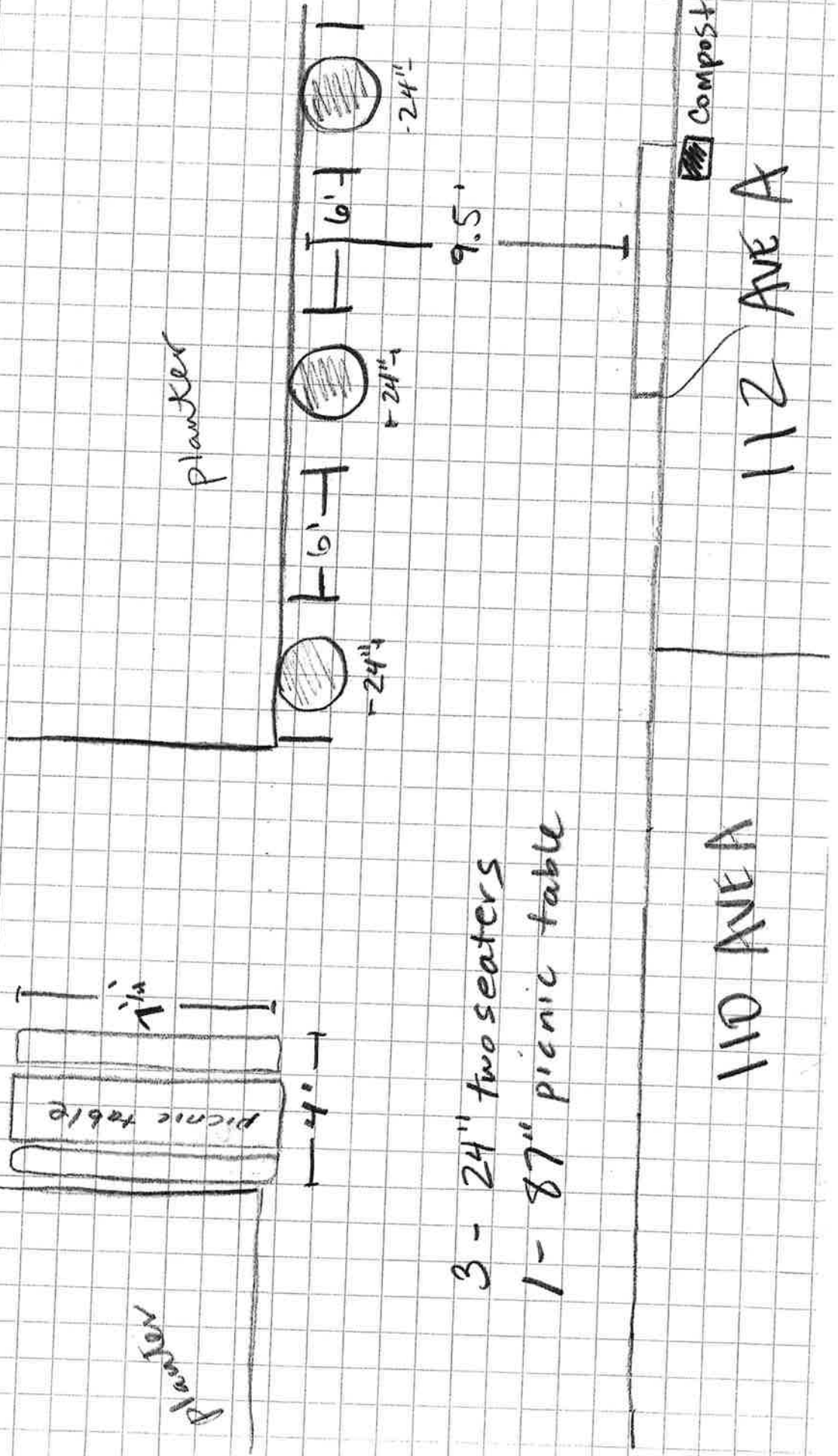
William Mckerchie
Name: WILLIAM (BILLY) MCKERCHIE

3/18/21
Date:

OUTDOOR SEATING PLAN



- 3 - 24" two seaters
- 1 - 87" picnic table





CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

03/12/21

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Dale A Frank Insurance Agency, Inc. PO Box 455 Sunderland, MA 01375		CONTACT NAME: Cecilia Olsen PHONE (A/C, No, Ext): 413-665-8324 FAX (A/C, No): 413-665-1280 E-MAIL ADDRESS: info@DaleFrankInsurance.com		
INSURED Sow Loud LLC DBA The Upper Bend Cafe + Brunchonette 111 N Silver Lane Sunderland, MA 01375		INSURER(S) AFFORDING COVERAGE		NAIC #
		INSURER A: AmTrust		
		INSURER B:		
		INSURER C:		
		INSURER D:		
		INSURER E:		
		INSURER F:		

COVERAGES**CERTIFICATE NUMBER:****REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:		WPP1884994 00	11/01/20	11/01/21	EACH OCCURRENCE \$ 1,000,000
		DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000				
		MED EXP (Any one person) \$ 5,000				
		PERSONAL & ADV INJURY \$ 1,000,000				
					GENERAL AGGREGATE \$ 2,000,000	
						PRODUCTS - COMP/OP AGG \$ 2,000,000
						\$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY					COMBINED SINGLE LIMIT (Ea accident) \$
						BODILY INJURY (Per person) \$
						BODILY INJURY (Per accident) \$
						PROPERTY DAMAGE (Per accident) \$
						\$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$					EACH OCCURRENCE \$
						AGGREGATE \$
						\$
						\$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y/N If yes, describe under DESCRIPTION OF OPERATIONS below	N/A	TWC3915306	11/01/20	11/01/21	PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/>
		E.L. EACH ACCIDENT \$ 500,000				
		E.L. DISEASE - EA EMPLOYEE \$ 500,000				
		E.L. DISEASE - POLICY LIMIT \$ 500,000				

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER**CANCELLATION**

Town Of Montague

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Cecilia Olsen

WendyB-Montague Board of Selectmen

From: Jonathan Dobosz
Sent: Wednesday, March 17, 2021 2:06 PM
To: WendyB-Montague Board of Selectmen
Subject: Spring Programs Proposal
Attachments: MPRD Spring YOUTH Sports Health Protocols March 2021.pdf

Hello,
Attached is our proposal to run Spring Programs this year.

I would also like to discuss installing the portable toilet down here at Unity in the couple of weeks, with guidance as to if we resume daily cleaning or return to traditional usage where the unit is cleaned once a week. Last year the cost of the cleaning the unit daily came to an additional expense of \$720 per month. Traditional use, which entailed weekly cleaning, was \$195 a month. The CARES Act covered the additional \$720 last year. I do not know if the vendor will be increasing their prices this year.

Jon Dobosz, CPRP, CPO

Director of Parks & Recreation

Montague Parks & Recreation Dept.

56 First St.

Turners Falls, MA 01376

(413) 863-3216





2021 MPRD Spring Youth Sports Health Protocols Relative to COVID-19

Revised, March 2021

The following protocols include Tee Ball, Youth Baseball, and Youth Soccer Program.

This proposal is formulated from the standards established by the Massachusetts Executive Office of Energy & Environmental Affairs (EOEEA), as noted in their *Reopening Standards for Youth & Adult Amateur Sports Activities – Phase 3, Step 2* dated **March 1, 2021**, where the above noted activities are categorized as a **“Moderate Risk”**.

Activities that are deemed **moderate risk** involve “intermittent close proximity or limited, incidental physical contact between participants”. Such activities, as noted by the EOEEA, can participate in **Level 1, 2 and 3** type of play, but **ONLY** if “the Minimum Mandatory Standards for Modification to Play are met”. These levels are defined as the following;

Level 1 – Individual or socially distanced group activities (non-contact workouts, aerobic conditioning, individual skill work, and drills)

Level 2 – Competitive practices (intra-team/group games, contact drills, and scrimmages)

Level 3 – Competitions (inter-team games, meets, matches, races, etc.)

➤ **Program Structure:** utilizing the EOEEA’s guidelines as a benchmark, the program will be structured in the following manner;

○ **Play sessions:**

▪ **Tee Ball -**

- Location: Unity Park, Turners Falls
- Days/Times: Saturdays, April 24 – June 5; 10:30a – 11:30a (dates may be adjusted)
- we may reduce the amount of sessions to help limit exposure of respiratory particle transmission between participants. However, considering that it is an outdoor program, we may decide to keep the program at its traditional six weeks
- there will be four teams (cohorts) of no more than 10 players per area
- each team competes against one other during each session, which is allowable under current guidelines
- Given the age of the participants, parents of children should be present during each session. We ask that only 1 parent/caregiver be present per player during the program to ensure we stay within acceptable capacity limits. Parents will be asked to not bring additional family members if at all possible.

▪ **Rookie Baseball –**

- Location: Unity Park, Turners Falls
- Days/Times: Saturdays, April 24 – June 5; 9:00a – 10:15a (dates may be adjusted)

- we may reduce the amount of sessions to help limit exposure of respiratory particle transmission between participants. However, considering that it is an outdoor program, we may decide to keep the program at its traditional six weeks
- there will be two teams (cohorts) of no more than 10 players per area, but there will be intra-squad games between both groups in a given session.
- **Youth Soccer Clinic/Camp –**
 - Location: Highland Park, Millers Falls
 - Days/Times: Saturdays, April 24 – June 5; 12:00p – 1:30p
 - This program will be similar to that of what we offered in the fall.
- **Players, Coaches, Parents & Caregivers:**
 - Facial coverings must be worn at all times
 - Equipment will be shared, so all participants must practice proper hand hygiene at the beginning and end of all activities either through handwashing with soap and water or by using an alcohol-based hand sanitizer. Equipment will be cleaned and disinfected between sessions.
 - We are promoting an “arrive, play, and leave” approach to ensure that individuals are not congregating in common areas or parking lots before, during or following practices or events.
- **Coaches:**
 - must practice proper hand hygiene at the beginning and end of all activities, either through handwashing with soap and water or by using an alcohol-based hand sanitizer.
- **Access to Municipal Buildings:**
 - **Tee Ball & Rookie Baseball** (Unity Park Fieldhouse) – The Tee Ball and Rookie Baseball programs will need access to the building. A key will be left in a combination lock box to allow access to the building by the tee ball and baseball coaches. The building will then be locked during the session to control access to the building by the general public. A portable toilet will be on-site to accommodate restroom needs.
 - **Youth Soccer Clinics/Camp** – (Highland Park Shed) – The coach currently has a key to the building. There is a small restroom located in the back of the building that will be cleaned once a week.
- All equipment will be sanitized between sessions
- Players/parents refusing to comply with any of the protocols will not be allowed to participate, and will be asked to leave the program site immediately. The child’s participation status will be under review, with dismissal being a possible outcome.
- If any individual develops symptoms of COVID-19 during the activity, they should promptly inform organizers and must be removed from the activity and return home. Parents/guardians should follow-up with MPRD as to the status of their child and whether or not he/she has contracted the virus.
- In the event of a positive case, the program may be suspended or cancelled. Consultation with the Montague Board of Health will then determine proper procedures and program status. GMRSD administration will be notified of any positive case through MPRD.
- Partial refunds will be given if program is reduced or permanently cancelled.

Health Procedures

- **Daily Screening:** All staff, volunteers, parents, children, and any individuals seeking entry into the program space must **self-screen** at home, *prior to coming to the program for the day*.
- To participate or attend, participants, volunteers, coaches and spectators must show no signs or symptoms of COVID-19 for 14 days.

People with COVID-19 have had a wide range of symptoms reported – ranging from mild symptoms to severe illness. Symptoms may appear **2-14 days after exposure to the virus**. People with these symptoms may have COVID-19: Fever of 100.0 F or higher, or chills, Cough, Shortness of breath or difficulty breathing, Fatigue, Muscle or body aches, Headache, New loss of taste or smell, Sore throat, Congestion or runny nose. Nausea or vomiting, Diarrhea.

This list does not include all possible symptoms. CDC will continue to update this list as we learn more about COVID-19. Anyone with **two or more** of the symptoms noted above or any other signs of illness will NOT be permitted to attend.

Protocols are subject to change to accommodate MA State Guidelines.

9A

WendyB-Montague Board of Selectmen

From: Walter Ramsey - Montague Planner
Sent: Wednesday, March 17, 2021 6:21 PM
To: WendyB-Montague Board of Selectmen; StevenE - Montague Town Administrator
Subject: 3/22 Agenda items- Canal District Gateway Improvement Project
Attachments: 2021_03_11_Full Set - Progress Plot.pdf; OPCC update.pdf

Wendy,

please include these items and materials for the 3/22 agenda

Canal District Gateway Improvement Project :

- Review Permitting design plans and project budget and schedule
- Authorize final permitting submittals to Conservation Commission, MassDOT and FERC

Pages 1, 6, 7 and 10 are the most relevant from the plans. Let me know if you would like me to print them out on 11x17.

Walter Ramsey, AICP | Montague Town Planner | (413) 863-3200 x 112 | planner@montague-ma.gov

5TH STREET PEDESTRIAN BRIDGE AND INTERSECTION IMPROVEMENTS

IN THE TOWN OF
MONTAGUE
FRANKLIN COUNTY

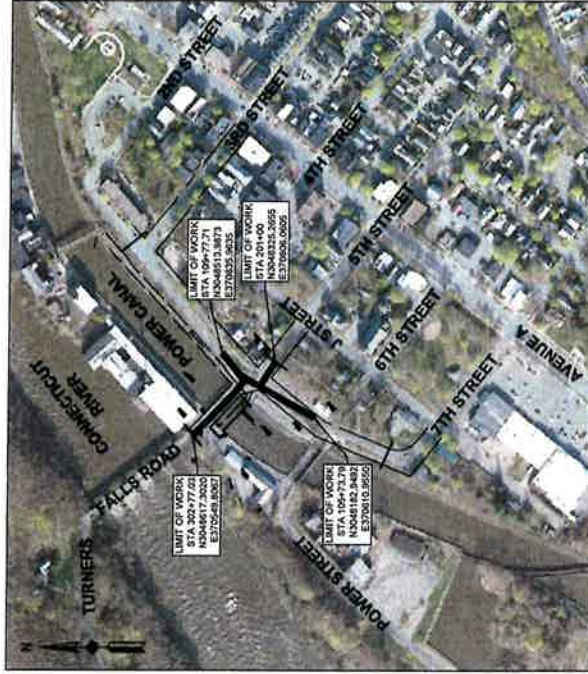
SHEET NO.	DESCRIPTION
1	TITLE SHEET & INDEX
2	LEGEND & ABBREVIATIONS
3	NOTES
4 - 5	TYPICAL SECTIONS
6	CONSTRUCTION PLANS
7	TRAFFIC SIGN AND PAVEMENT MARKING PLANS
8	TRAFFIC SIGN SUMMARY
9	UTILITY PLANS
10	GRADING PLANS
11 - 13	CONSTRUCTION PROFILES
14 - 17	CONSTRUCTION DETAILS
18 - 22	UTILITY DETAILS
23	BRIDGE ABUTMENT AND RAMP SECTION DETAILS
24 - 26	CRITICAL SECTIONS

INDEX

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14 - 17	CONSTRUCTION DETAILS
18 - 22	UTILITY DETAILS
23	BRIDGE ABUTMENT AND RAMP SECTION DETAILS
24 - 26	CRITICAL SECTIONS

STANDARDS

STANDARD	RELEASE DATE
MASSDOT STANDARD SPECIFICATIONS FOR HIGHWAYS AND BRIDGES	2021
MASSDOT CONSTRUCTION STANDARD DETAILS	OCTOBER 2017
MASSDOT STANDARD DETAILS (AS RELATES TO TRAFFIC STANDARD DETAILS ONLY)	1996
MASSDOT OVERHEAD SIGNAL STRUCTURE AND FOUNDATION STANDARD DRAWINGS	2015
MASSDOT TRAFFIC MANAGEMENT PLANS AND DETAIL DRAWINGS	LATEST EDITION
MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES FOR STREETS AND HIGHWAYS WITH MASSACHUSETTS AMENDMENTS	LATEST EDITION
MASSDOT STANDARD DRAWINGS FOR SIGNS AND SUPPORTS	1990
MASSDOT STANDARD DRAWINGS FOR TRAFFIC SIGNALS AND HIGHWAY LIGHTING	1990
AMERICAN STANDARD FOR NURSERY STOCK	LATEST EDITION



0 200 400 600 800
SCALE: 1" = 200'

SUBMISSION: FERC PERMIT SUBMISSION
DATE: MARCH, 2021

WRIGHT-PIERCE

**NOT FOR
CONSTRUCTION
ONLY FOR
PERMITTING USE**

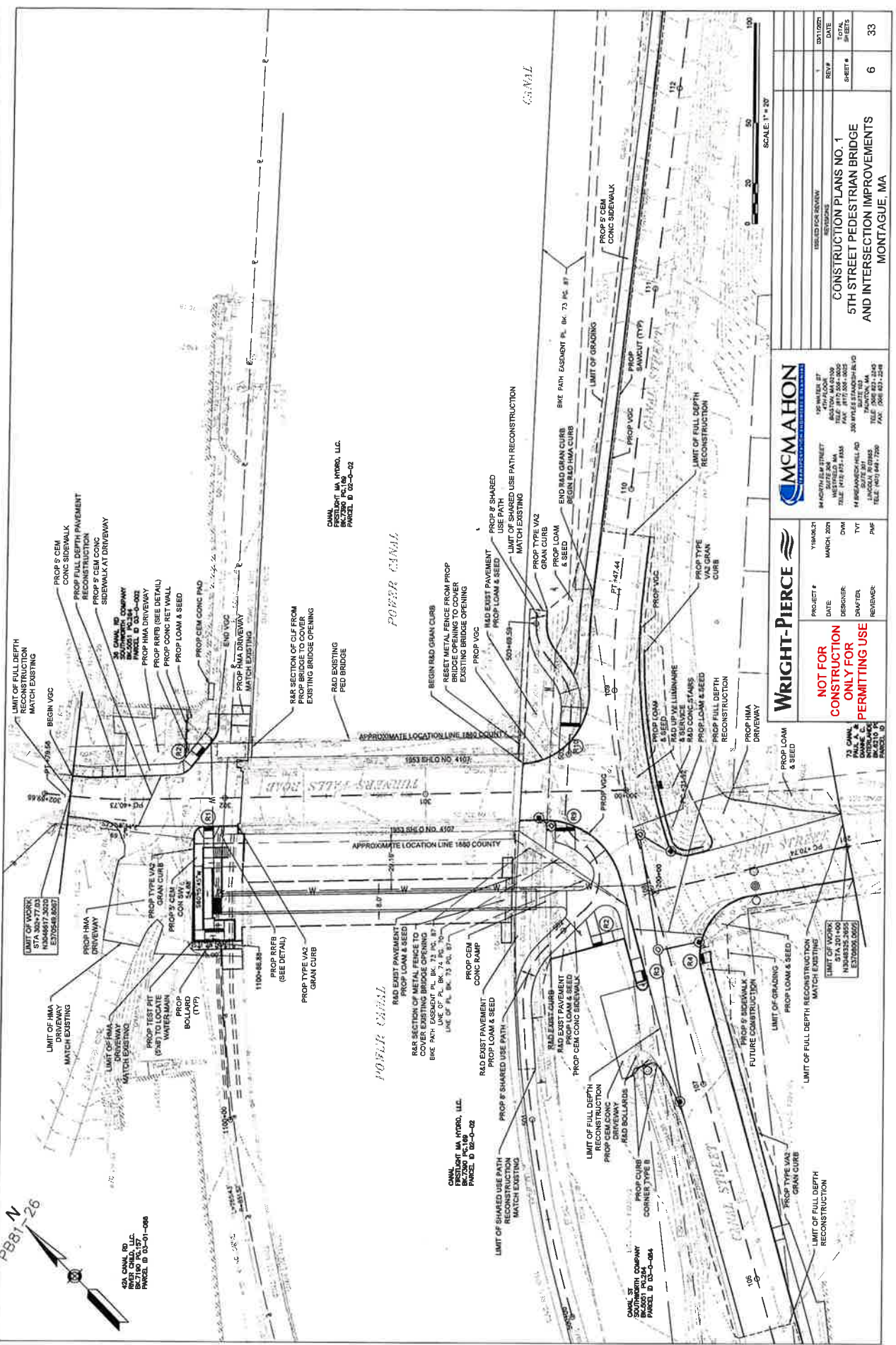
MCM MAHON
www.mcmahonassociates.com

100 WATER ST
FARMINGTON, CT 06030
STATE: 06030
TEL: (860) 656-0000
FAX: (860) 656-0000

14 BROADWAY RD
SUITE 201
FARMINGTON, CT 06030
TEL: (860) 656-0000
FAX: (860) 656-0000

DATE	REV #	SHEET #	TOTAL SHEETS
1	1	1	33

P881-26



WRIGHT-PIERCE
NOT FOR CONSTRUCTION
ONLY FOR PERMITTING USE

REVISION	DATE	SHEET #	TOTAL SHEETS
1	01/10/20	6	33

CONSTRUCTION PLANS NO. 1
 5TH STREET PEDESTRIAN BRIDGE
 AND INTERSECTION IMPROVEMENTS
 MONTAGUE, MA

PROJECT #	DATE	DESIGNER	CHARTER	REVIEWER
150-WH-27	MARCH 2021	DMA	TYT	PMP

LIMIT OF WORK	STA	DATE	BY
150-WH-27	150-WH-27	03/10/20	DMA

PB81-26

43A CANAL RD
SOUTHWEST COMPANY
BK 7100 PL 107
PARCEL ID 03-01-006

LIMIT OF WORK
STA 302+77.00
E372545 8500

36 CANAL RD
SOUTHWEST COMPANY
BK 7200 PL 108
PARCEL ID 03-0-002

43A CANAL RD
SOUTHWEST COMPANY
BK 7100 PL 107
PARCEL ID 03-01-006

PROPOSED
(SEE DETAIL)

PROPOSED
(SEE DETAIL)

CANAL
PROPOSED MA HYDRO, LLC
BK 7200 PL 108
PARCEL ID 03-0-002

POWER CANAL

POWER CANAL

PROPOSED
PROPOSED MA HYDRO, LLC
BK 7200 PL 108
PARCEL ID 03-0-002

CANAL
SOUTHWEST COMPANY
BK 7200 PL 108
PARCEL ID 03-0-002

LIMIT OF WORK
STA 301+00
E370500 2000

72 CANAL
SOUTHWEST COMPANY
BK 7200 PL 108
PARCEL ID 03-0-002

WRIGHT-PIERCE

McMAHON

NOT FOR
CONSTRUCTION
ONLY FOR
PERMITTING USE

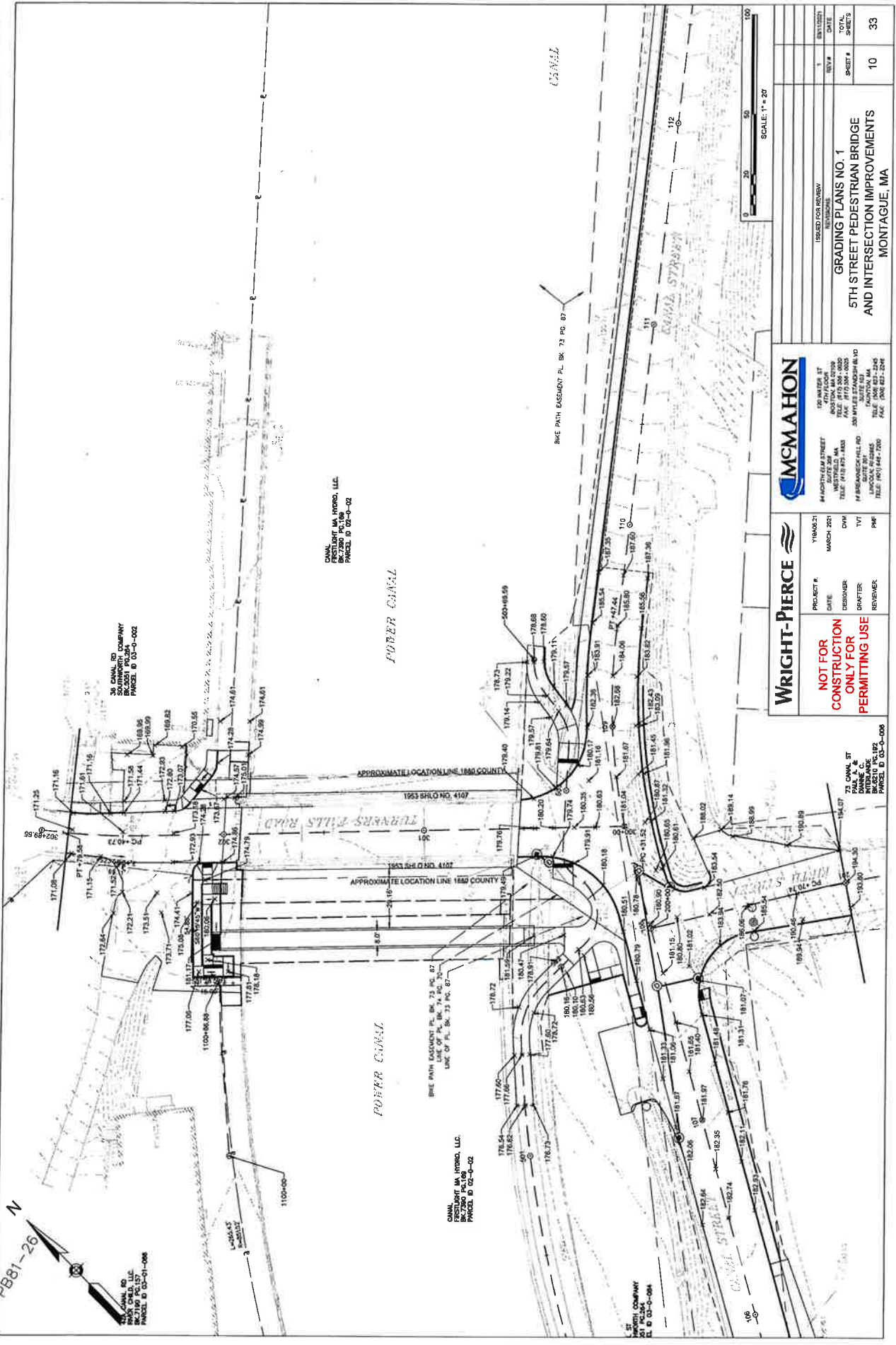
PROJECT #
DATE
DESIGNER
CHECKER
REVIEWER

TSPM PLAN NO. 1
5TH STREET PEDESTRIAN BRIDGE
AND INTERSECTION IMPROVEMENTS
MONTAGUE, MA

DATE
REV #
SHEET #
TOTAL SHEETS

SCALE: 1" = 20'

PB81-26



35 CANAL RD
SOUTHWORTH COMPANY
BOSTON, MA 02118
PHONE: 617-552-0002

CANAL
FREDERICK MA. INCORP. LLC
BOSTON, MA 02118
PHONE: 617-552-0002

POWER CANAL

CANAL
FREDERICK MA. INCORP. LLC
BOSTON, MA 02118
PHONE: 617-552-0002

BIKE PATH EASEMENT PL. BK. 73 PG. 87



WRIGHT-PIERCE		MCMAHON	
PROJECT #	Y1802-21	PROJECT #	180 INTER. ST
DATE	MARCH 2021	DATE	180 INTER. ST
DESIGNER	DWP	DESIGNER	180 INTER. ST
DRAWN	TWT	DRAWN	180 INTER. ST
REVIEWER	PMF	REVIEWER	180 INTER. ST
NOT FOR CONSTRUCTION ONLY FOR PERMITTING USE		GRADING PLANS NO. 1	
		5TH STREET PEDESTRIAN BRIDGE	
		AND INTERSECTION IMPROVEMENTS	
		MONTAGUE, MA	
		TOTAL SHEETS	10
		SHEET #	33

75 CANAL ST
PAUL A. & C.
BOSTON, MA 02118
PHONE: 617-552-0002



5th Street Pedestrian
Bridge and Intersection
Quantities

Proj. #Y19A06.21
Designed by: DVM
Checked by: PMF

Date: 02-03-2021
Date: 02-03-2021

ITEM NO.	QUANTITY	UNIT	DESCRIPTION	UNIT PRICE	COST
102.1	20	FT	TREE TRIMMING	17.00	\$340.00
102.3*	20	FT	SHRUB TRIMMING	20.00	\$400.00
102.521*	50	FT	TREE AND PLANT PROTECTION FENCE	8.00	\$400.00
120.	1,650	CY	EARTH EXCAVATION	40.00	\$66,000.00
121.	300	CY	CLASS A ROCK EXCAVATION	115.00	\$34,500.00
141.1	50	CY	TEST PIT FOR EXPLORATION	85.00	\$4,250.00
142.	30	CY	CLASS B TRENCH EXCAVATION	30.00	\$900.00
144.	5	CY	CLASS B ROCK EXCAVATION	150.00	\$750.00
146.	2	EA	DRAINAGE STRUCTURE REMOVED	550.00	\$1,100.00
150.	50	CY	ORDINARY BORROW	35.00	\$1,750.00
151.	1,000	CY	GRAVEL BORROW	45.00	\$45,000.00
156.	25	TON	CRUSHED STONE	55.00	\$1,375.00
170.	3,600	SY	FINE GRADING AND COMPACTING	6.00	\$21,600.00
201.	6	EA	CATCH BASIN	5,000.00	\$30,000.00
202.	1	EA	MANHOLE	4,500.00	\$4,500.00
210.*	2	EA	SANITARY SEWER MANHOLE	6,000.00	\$12,000.00
220.	1	EA	DRAINAGE STRUCTURE ADJUSTED	450.00	\$450.00
220.2	5	FT	DRAINAGE STRUCTURE REBUILT	400.00	\$2,000.00
220.3	2	EA	DRAINAGE STRUCTURE CHANGE IN TYPE	1,200.00	\$2,400.00
220.5	3	EA	DRAINAGE STRUCTURE REMODELED	1,000.00	\$3,000.00
221.	3	EA	FRAME AND COVER	900.00	\$2,700.00
222.1	4	EA	FRAME AND GRATE - MASSDOT CASCADE TYPE	1,000.00	\$4,000.00
223.	1	EA	FRAME AND GRATE (OR COVER) REMOVED AND RESET	500.00	\$500.00
227.3*	5	CY	REMOVAL OF DRAINAGE STRUCTURE SEDIMENT	250.00	\$1,250.00
227.31*	25	FT	REMOVAL OF DRAINAGE PIPE SEDIMENT	10.00	\$250.00
241.12	170	FT	12 INCH REINFORCED CONCRETE PIPE	105.00	\$17,850.00
250.04*	55	FT	4 INCH POLYVINYL CHLORIDE SANITARY SEWER PIPE	35.00	\$1,925.00
250.06*	105	FT	6 INCH POLYVINYL CHLORIDE SANITARY SEWER PIPE	100.00	\$10,500.00
303.04*	310	FT	4 INCH SEWER FORCE MAIN	75.00	\$23,250.00
303.12	290	FT	12 INCH DUCTILE IRON WATER PIPE (MECHANICAL JOINT)	120.00	\$34,800.00
350.12	1	EA	12 INCH GATE AND GATE BOX	4,500.00	\$4,500.00
358.	1	EA	GATE BOX ADJUSTED	250.00	\$250.00
358.1*	1	EA	GATE BOX REMOVED AND STACKED	500.00	\$500.00
367.12*	1	EA	12 INCH CAST IRON PLUG	800.00	\$800.00
369.06	1	EA	6 X 6 INCH TAPPING SLEEVE, VALVE AND BOX	5,000.00	\$5,000.00
371.12*	2	EA	12 INCH COUPLING	1,000.00	\$2,000.00
373.04*	175	FT	4 INCH SEWER FORCE MAIN INSULATION	80.00	\$14,000.00
373.12*	175	FT	12 INCH WATER PIPE INSULATION	75.00	\$13,125.00
376.	1	EA	HYDRANT	7,000.00	\$7,000.00
381.	2	EA	SERVICE BOX	300.00	\$600.00
381.3	2	EA	SERVICE BOX ADJUSTED	250.00	\$500.00
402.	250	CY	DENSE GRADED CRUSHED STONE FOR SUB-BASE	80.00	\$20,000.00



5th Street Pedestrian
Bridge and Intersection
Quantities

Proj. #Y19A06.21
Designed by: DVM
Checked by: PMF

Date: 02-03-2021
Date: 02-03-2021

ITEM NO.	QUANTITY	UNIT	DESCRIPTION	UNIT PRICE	COST
402.12*	5	CY	DENSE GRADED CRUSHED STONE FOR SHOULDERS	80.00	\$400.00
440.	8,200	LB	CALCIUM CHLORIDE FOR ROADWAY DUST CONTROL	0.45	\$3,690.00
443.	9	MGL	WATER FOR ROADWAY DUST CONTROL	90.00	\$810.00
451.*	30	TON	HMA FOR PATCHING	250.00	\$7,500.00
452.*	225	GAL	ASPHALT EMULSION FOR TACK COAT	10.00	\$2,250.00
453.*	650	FT	HMA JOINT SEALANT	1.40	\$910.00
450.23*	260	TON	SUPERPAVE SURFACE COURSE - 12.5 (SSC - 12.5)	160.00	\$41,600.00
450.32*	440	TON	SUPERPAVE INTERMEDIATE COURSE - 19.0 (SIC - 19.0)	140.00	\$61,600.00
472.	45	TON	TEMPORARY ASPHALT PATCHING	250.00	\$11,250.00
482.3*	150	FT	SAWING ASPHALT PAVEMENT	3.00	\$450.00
482.31*	60	FT	SAWING & SEALING JOINTS IN ASPHALT PAVEMENT AT BRIDGES	40.00	\$2,400.00
482.4*	20	FT	SAWING CEMENT CONCRETE	5.00	\$100.00
502.	440	FT	GRANITE CURB TYPE VA2 - STRAIGHT	75.00	\$33,000.00
502.1	30	FT	GRANITE CURB TYPE VA2 - CURVED	80.00	\$2,400.00
506.	1,440	FT	GRANITE CURB TYPE VB - STRAIGHT	55.00	\$79,200.00
506.1	150	FT	GRANITE CURB TYPE VB - CURVED	65.00	\$9,750.00
509.	80	FT	GRANITE TRANSITION CURB FOR WHEELCHAIR RAMPS - STRAIGHT	60.00	\$4,800.00
509.1	180	FT	GRANITE TRANSITION CURB FOR WHEELCHAIR RAMPS - CURVED	65.00	\$11,700.00
514.	1	EA	GRANITE CURB INLET - STRAIGHT	475.00	\$475.00
515.	2	EA	GRANITE CURB INLET - CURVED	500.00	\$1,000.00
517.	2	EA	GRANITE CURB CORNER TYPE B	500.00	\$1,000.00
590.*	100	FT	CURB REMOVED AND STACKED	8.00	\$800.00
591.*	2	EA	CURB INLET REMOVED AND STACKED	45.00	\$90.00
593.*	580	FT	EDGING REMOVED AND STACKED	5.50	\$3,190.00
630.	20	FT	HIGHWAY GUARD REMOVED AND RESET	55.00	\$1,100.00
635.1*	50	FT	HIGHWAY GUARD REMOVED AND DISCARDED	40.00	\$2,000.00
645.148	20	FT	48 INCH CHAIN LINK FENCE (PTR) VINYL COATED (LINE POST OPT.)	40.00	\$800.00
652.048	2	EA	48 INCH CHAIN LINK FENCE END POST	500.00	\$1,000.00
666.	30	FT	CHAIN LINK FENCE REMOVED AND RESET	65.00	\$1,950.00
697.	950	FT	SEDIMENTATION FENCE	8.00	\$7,600.00
697.1	8	EA	SILT SACK	200.00	\$1,600.00
701.	800	SY	CEMENT CONCRETE SIDEWALK	70.00	\$56,000.00
701.1	100	SY	CEMENT CONCRETE SIDEWALK AT DRIVEWAY	75.00	\$7,500.00
701.2*	250	SY	CEMENT CONCRETE WHEELCHAIR RAMP	120.00	\$30,000.00
701.21	210	SY	ADA RAMP ASSEMBLY AT BRIDGE ABUTMENT	240.00	\$50,320.00
702.	100	TON	HOT MIX ASPHALT SIDEWALK OR DRIVEWAY	180.00	\$18,000.00
707.1*	2	EA	PARK BENCH	3,000.00	\$6,000.00
707.2*	1	EA	TRASH RECEPTACLE	2,000.00	\$2,000.00
707.8*	15	EA	STEEL BOLLARD	1,250.00	\$18,750.00
707.9*	1	EA	BICYCLE RACK	1,000.00	\$1,000.00
748.	1	LS	MOBILIZATION	45,900.00	\$45,900.00
751.	200	CY	LOAM BORROW	65.00	\$13,000.00



5th Street Pedestrian
Bridge and Intersection
Quantities

Proj. #Y19A06.21
Designed by: DVM
Checked by: PMF

Date: 02-03-2021
Date: 02-03-2021

ITEM NO.	QUANTITY	UNIT	DESCRIPTION	UNIT PRICE	COST
765.	1,250	SY	SEEDING	2.00	\$2,500.00
767.8	310	EA	BALES OF HAY FOR EROSION CONTROL	18.00	\$5,580.00
806.2	210	FT	2 INCH ELECTRICAL CONDUIT TYPE RM - GALVANIZED STEEL	55.00	\$11,550.00
811.22	2	EA	ELECTRIC HANDHOLE - SD2.022	1,200.00	\$2,400.00
813.80*	1	EA	SERVICE CONNECTION (OVERHEAD)	6,500.00	\$6,500.00
824.53*	2	EA	SOLAR POWERED CROSSWALK FLASHING BEACON	8,000.00	\$16,000.00
832.	140	SF	WARNING-REGULATORY AND ROUTE MARKER - ALUM. PANEL (TYPE A)	14.00	\$1,960.00
847.1	8	EA	SIGN SUP (N/GUIDE)+RTE MKR W/1 BRKWAY POST ASSEMBLY - STEEL	140.00	\$1,120.00
852.	250	SF	SAFETY SIGNING FOR TRAFFIC MANAGEMENT	24.50	\$6,125.00
853.1	5	EA	PORTABLE BREAKAWAY BARRICADE TYPE III	150.00	\$750.00
853.2	50	FT	TEMPORARY BARRIER	55.00	\$2,750.00
853.21	50	FT	TEMPORARY BARRIER REMOVED AND RESET	15.00	\$750.00
854.016	3,170	FT	TEMPORARY PAVING MARKINGS - 6 IN. (PAINTED)	0.45	\$1,426.50
856.	607	UD	ARROW BOARD	11.00	\$6,677.00
856.12	120	UD	PORTABLE CHANGEABLE MESSAGE SIGN	25.00	\$3,000.00
864.04	70	SF	PAVEMENT ARROWS AND LEGENDS REFL. WHITE (THERMOPLASTIC)	10.00	\$700.00
866.06	730	FT	6 INCH REFLECTORIZED WHITE LINE (THERMOPLASTIC)	1.35	\$985.50
866.12	1,020	FT	12 INCH REFLECTORIZED WHITE LINE (THERMOPLASTIC)	4.00	\$4,080.00
867.06	2,440	FT	6 INCH REFLECTORIZED YELLOW LINE (THERMOPLASTIC)	1.35	\$3,294.00
874.	3	EA	STREET NAME SIGN	130.00	\$390.00
874.2*	1	EA	TRAFFIC SIGN REMOVED AND RESET	170.00	\$170.00
874.4*	2	EA	TRAFFIC SIGN REMOVED AND STACKED	50.00	\$100.00
930.1*	1	LS	REMOVE EXISTING BRIDGE STRUCTURE	50,000.00	\$50,000.00
930.2*	1	LS	REMOVE CONCRETE, STRUCTURAL CONCRETE, ABUTMENTS AND RETAINING WALL REPAIR	80,000.00	\$80,000.00
930.3*	1	LS	STRUCTURAL REINFORCED CONCRETE ABUTMENTS	52,500.00	\$52,500.00
930.4*	1	LS	STRUCTURAL MICRO PILES	42,000.00	\$42,000.00
930.5*	1	LS	CONCRETE BRIDGE DECKING	31,500.00	\$31,500.00
930.6*	1	LS	PREFAB BRIDGE STRUCTURE AND ASSEMBLY (MODIFIED BOW TRUSS MAIN SPAN) 153 FEET LONG	275,000.00	\$275,000.00
930.7*	1	LS	BRIDGE INSTALLATION	20,000.00	\$20,000.00

Subtotal: \$1,572,708.00

10% Construction Engineering: \$157,270.80

10% Construction Contingency: \$157,270.80

Subtotal: \$1,887,249.60

Uniformed Traffic Officer Control \$38,400.00

Sanitary Sewer Pump Station, Controls, Valve Pit & Wet Well ~~\$450,000.00~~

Grand Total: ~~\$2,375,649.60~~

\$1,925,649

*Denotes item has special provision

Grant 2,163,000
Engineering - 232,600
OPCC - 1,925,649
4,751

9B

WendyB-Montague Board of Selectmen

From: Walter Ramsey - Montague Planner
Sent: Thursday, March 18, 2021 2:13 PM
To: WendyB-Montague Board of Selectmen; StevenE - Montague Town Administrator
Subject: RE: 3/22 Agenda items- Canal District Gateway Improvement Project
Attachments: RRP_Community Agreement Form (003).docx

I have a couple more items to tag on for 3/22:

Downtown Turners Falls Rapid Recovery Plan

- Review of Project Scope, announce Downtown Business Owner Survey for Recovery Plan
- Designate Town Planner as community representative for Downtown Turners Falls Rapid Recovery Plan

Walter Ramsey, AICP | Montague Town Planner | (413) 863-3200 x 112 | planner@montague-ma.gov

From: Walter Ramsey - Montague Planner
Sent: Wednesday, March 17, 2021 6:21 PM
To: WendyB-Montague Board of Selectmen <selectscty@montague-ma.gov>; Steve Ellis (townadmin@montague-ma.gov) <townadmin@montague-ma.gov>
Subject: 3/22 Agenda items- Canal District Gateway Improvement Project

Wendy,

please include these items and materials for the 3/22 agenda

Canal District Gateway Improvement Project :

- Review Permitting design plans and project budget and schedule
- Authorize final permitting submittals to Conservation Commission, MassDOT and FERC

Pages 1, 6, 7 and 10 are the most relevant from the plans. Let me know if you would like me to print them out on 11x17.

Walter Ramsey, AICP | Montague Town Planner | (413) 863-3200 x 112 | planner@montague-ma.gov

Community Agreement: Rapid Recovery Plans

Section 1: Study Area Definition

The study area has been clearly defined and is illustrated in a GIS shapefile (in adherence to GIS Fileshare standards).

Section 2: Study Area Name

The study area name (to be used in the business survey tool) is as follows: Downtown Turners Falls

Section 3: Schedule & Program Milestones

This Community Agreement adheres to the schedule and program milestones outlined in the Plan Facilitators agreement with the Commonwealth of Massachusetts as follows:

Scope	Timeframe	Deliverables
Phase 1: Diagnostic	5-7 weeks	Kick off meeting, Community Agreement, define study area, Public Presentation; promote state-wide business owner survey, Baseline Data
Phase 2: Project Recommendations	5-7 weeks	Coordination with community, SME(s) if applicable, Public Presentation; Project List
Phase 3: Plans	4-6 weeks	Coordination with community and SME(s), Final Plan Draft and 1 revision

Section 4: Rapid Recovery Plan Overview

Phase 1: Outreach & Diagnostic

- A. Community to provide:
 - 1) Regular engagement with Plan Facilitator
 - 2) Support for outreach to key stakeholders via introductions via email or in person
 - 3) Provide a walking and/or driving tour of the district (with adherence to COVID protocols)
 - 4) Support for distribution of business surveys to all businesses/cultural institutions in the district.

Discuss outreach strategy to non-english/non-spanish speaking businesses.

 - 5) Provision of any/all background document available and deemed necessary by the Plan Facilitator
 - 6) Sponsor and help promote community engagement and presentation of findings at the conclusion of Phase 1
- B. Plan Facilitators to provide:
 - 1) Conduct 4 (no. of) site visit(s)

- 2) Lead stakeholder/community outreach
- 3) Collect baseline data for submission to Commonwealth

Phase 2: Project Recommendations

Community to provide:

- 1) Feedback and engagement on Project Recommendations

Plan Facilitator to provide:

- 2) Opportunities for community to provide feedback of Project Recommendations
- 3) Solicit input from Subject Matter Expert, if applicable
- 4) Final List of (8-10) Project Recommendations

Phase 3: Rapid Recovery Plan

A. Community to provide:

- 1) Feedback on Draft Rapid Recovery Plan in a timely manner (within 10-14 days)

B. Plan Facilitator to provide:

- 1) Draft Rapid Recovery Plan for review and one revision based on Community feedback

Reviewed on Date:

Community Representative

Name _____

Signature _____

Municipality or Organization _____

Plan Facilitator

Name _____

Signature _____

Municipality or Organization _____

10

WendyB-Montague Board of Selectmen

From: DebB-Montague Town Clerk
Sent: Thursday, March 18, 2021 2:50 PM
To: WendyB-Montague Board of Selectmen
Subject: Annual Town Election - Date Change

Hi Wendy,

Would you please put me onto the Selectboard's agenda for Monday, March 22nd to discuss and to possibly vote to postpone the annual town election from Tuesday, May 18th to another date before the end of this fiscal year.

I have already reached out to FCTS and June 22nd is open.

Thank you,
Deb

Deb

Debra A. Bourbeau, CMMC
Montague Town Clerk
1 Avenue A
Turners Falls, MA 01376
(413)863-3200, ext. 203 general office, ext. 104 desk phone
(413)863-3224 Fax
townclerk@montague-ma.gov
www.montague-ma.gov

Monday, Tuesday & Thursday: 8:30 am to 5:30 pm
Wednesday: 8:30 am to 6:30 pm
Friday: Town Hall is Closed

Register to vote at: www.RegisterToVoteMA.com

Absentee Voting: <https://www.sec.state.ma.us/ele/eleabsentee/absidx.htm>

12D

253 Farmacy Summary of Expense

as of March 18, 2021

Due to Town

Town Administration	\$ 12,469.50
Police	\$1,542.28
Total to Town	\$ 14,011.78

Due to TF Fire Dept	\$ 5,538.12
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Pivot Table of Town Admin Detail

Row Labels	Sum of Total
KP Law	3814
Multiple	400.4
Planning	1567.787
Selectboard	2433.327
Town Administrator	4253.99
Grand Total	12469.504

Cannabis Impact Fee Stabilization Fund

Current Account Balance	\$198,883.83
Town Reimbursement	\$ 14,011.78
TFFD Reimbursement	\$ 5,538.12
Balance	\$ 179,333.93