

**The Commonwealth of Massachusetts**  
**STATE PRIMARY**  
**REPUBLICAN PARTY**  
**OFFICIAL**  
**SPECIMEN**  
**BALLOT**

**MONTAGUE**

Penalty for willfully defacing, tearing down, removing or destroying a List of Candidates or Specimen Ballot - fine not exceeding One Hundred Dollars.

SECRETARY OF THE  
COMMONWEALTH OF MASSACHUSETTS

**Tuesday, September 6, 2022**

**317**

To vote for a candidate, fill in the oval ● to the right of the candidate's name. To vote for a person not on the ballot, write the person's name and residence in the blank space provided and fill in the oval.

**GOVERNOR**

**Vote for ONE**

**GEOFF DIEHL** 10 Village Way, Whitman ☆☆☆☆☆ ○

Former State Representative

**CHRIS DOUGHTY** 35 MacDougald Dr., Wrentham ☆☆☆☆☆ ○

DO NOT VOTE IN THIS SPACE.

USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY ○

**LIEUTENANT GOVERNOR**

**Vote for ONE**

**LEAH V. ALLEN** 75 Water St., Danvers ☆☆☆☆☆ ○

Former State Representative

**KATE CAMPANALE** 109 Charlton Rd., Spencer ☆☆☆☆☆ ○

Former State Representative

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**ATTORNEY GENERAL**

**Vote for ONE**

**JAMES R. McMAHON, III** 14 Canal View Rd., Bourne ☆ ○

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**SECRETARY OF STATE**

**Vote for ONE**

**RAYLA CAMPBELL** 397 High St., Whitman ☆☆☆☆☆ ○

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**TREASURER**

☆☆☆

**Vote for ONE**

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**AUDITOR**

**Vote for ONE**

**ANTHONY AMORE** 247 Washington St., Winchester ☆☆☆☆☆ ○

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**REPRESENTATIVE IN CONGRESS**

SECOND DISTRICT

**Vote for ONE**

**JEFFREY A. SOSSA-PAQUETTE** 9 Meadow Ln., Shrewsbury ○

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**COUNCILLOR**

EIGHTH DISTRICT

**Vote for ONE**

**JOHN M. COMERFORD** 9 South High St., Palmer ☆☆☆ ○

Veteran

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**SENATOR IN GENERAL COURT**

HAMPSHIRE, FRANKLIN & WORCESTER DISTRICT ☆☆☆

**Vote for ONE**

WRITE-IN SPACE ONLY ○

**REPRESENTATIVE IN GENERAL COURT**

FIRST FRANKLIN DISTRICT ☆☆☆

**Vote for ONE**

WRITE-IN SPACE ONLY ○

**DISTRICT ATTORNEY**

NORTHWESTERN DISTRICT ☆☆☆

**Vote for ONE**

WRITE-IN SPACE ONLY ○

**SHERIFF**

FRANKLIN COUNTY ☆☆☆

**Vote for ONE**

WRITE-IN SPACE ONLY ○