



# MONTAGUE BOARD OF Health

One Avenue A · Turners Falls, MA 01376

Telephone 413 - 863 - 3200 Ext 205 · Fax 413 - 863 - 3225

**FEE NEW CONSTRUCTION DUE:** \$250 (first 2 hours)  
**FEE REPAIR DUE:** \$200.00 (first 2 hours)  
**ADDITIONAL FEE:** \$125.00  
(for each additional hour over 2 hours)

## **APPLICATION FOR PERCOLATION & DEEP OBSERVATION HOLE TESTING**

**Instructions:** Please complete this application in full.  
Submit this application with a check made out to the Town of Montague.  
You may want to make a copy for your records.

**Indicate:** \_\_\_\_\_ New house construction or \_\_\_\_\_ Repair/expansion to an existing septic system

Application Date: \_\_\_\_\_ Requested Test Date: \_\_\_\_\_

**Please Print**

### **Applicant Information:**

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY, ST ZIP \_\_\_\_\_

PHONE \_\_\_\_\_

APPLICANT or AGENT SIGNATURE: \_\_\_\_\_

Date: \_\_\_\_\_

### **PROPERTY OWNER Information:**

NAME \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

CITY, ST ZIP \_\_\_\_\_

PHONE \_\_\_\_\_

Town of Montague is an Equal Opportunity Provider & Employer

**ENGINEER or SANITARIAN Information:**

NAME \_\_\_\_\_  
COMPANY \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY, ST ZIP \_\_\_\_\_  
PHONE \_\_\_\_\_

**PARCEL INFORMATION required:** Assessor's Map # \_\_\_\_\_ Lot # \_\_\_\_\_

Address of Parcel: \_\_\_\_\_

DRIVING DIRECTIONS to the parcel (nearest house #, intersection, etc)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**DIG SAFE NUMBER:** \_\_\_\_\_

**Dig Safe must be called a minimum of seventy-two (72) hours in advance of excavating. This time frame excludes weekends and holidays. The landowner or the contractor will be held liable for damages if Dig Safe was not notified and a number issued.**

310 CMR 15.214: (3)

**It shall be the duty of the owner of the system or proposed system to ascertain whether or not the facility to be constructed will be in a nitrogen sensitive area. The Department will prepare and make available at locations generally accessible to the public maps portraying designated nitrogen sensitive areas within the Commonwealth.**