

**JOINT SELECTBOARD and BOARD OF HEALTH  
MEETING NOTICE**

**Due to COVID-19 Public Participation will be by:**

**Join Zoom Meeting: <https://zoom.us/j/96346302035>**

**Meeting ID: 963 4630 2035 Password: 801870**

**Dial into meeting: +1 646 558 8656 or +1 312 626 6799 or +1 301 715 8592**

**Tuesday, September 8, 2020**

Topics may start earlier than specified, unless there is a hearing scheduled

**Meeting Being Taped**

**Votes May Be Taken**

1. 6:30 PM Selectboard Chair opens the meeting, including announcing that the meeting is being recorded and roll call taken
2. 6:30 Board of Health Chair opens the meeting, roll call taken
3. 6:31 Approve Minutes:
  - Joint Selectboard, Board of Health and Finance Committee, August 24, 2020
  - Joint Selectboard and Board of Health, August 31, 2020
4. 6:32 Public Comment Period: Individuals will be limited to two (2) minutes each and the Selectboard will strictly adhere to time allotted for public comment
5. 6:35 Tom Bergeron, DPW Superintendent
  - Update on Millers Falls Road Embankment Repair
6. 6:45 COVID-19 Updates and Action Items
  - Review of any Updated State Guidance or Orders
7. 6:55 Personnel Board
  - Appoint Samuel Stevens, WPCF Laborer/Operator, UE, Grade B, Step 4, \$18.99/hr., 40 hrs/week, effective 9/21/20
8. 7:00 Police Advisory Groups
  - Sign appointments approved on 8/31/20 as presented through 6/30/20
  - Discuss initial meeting plan for advisory groups
9. 7:10 Town Natural Gas Contract Renewal
  - Review natural gas contract bid results
  - Execute contract with low bidder for term to be determined

**JOINT SELECTBOARD and BOARD OF HEALTH  
MEETING NOTICE**

**Tuesday, September 8, 2020**

**Page 2**

10. 7:20 Jen Audley, Finance Committee Chair
- Summary of Finance Committee Recommendations for known STM Financial Articles
11. 7:30 Town Administrators Report
- Discussion of letter received regarding Farren Care Center Closure
  - MA Office of Disability ADA Project Grant proposal
  - DPW Building Project Update
  - Execute MOU for the household hazardous waste collection on 9/26/20
  - Special Town Meeting Logistics Update

**Upcoming Meetings:**

Selectboard Meeting, **MONDAY, September 14, 2020, 6:30 PM** via Zoom

**WendyB-Montague Board of Selectmen**

---

**Subject:** FW: FirstLight Request

---

**From:** Highway Foreman  
**Sent:** Thursday, September 03, 2020 12:50 PM  
**To:** WendyB-Montague Board of Selectmen  
**Subject:** RE: FirstLight Request

Hello all,

Here is a quick update of the Millers Falls Road washout project.

This week the DPW cut down and removed trees along the top of the bank to allow access to the work site. We installed a "U" shape driveway for the trucks hauling the stone so they can drive in, and drive out to alleviate traffic some of the traffic issues.

Trew corp. in Deerfield is currently blasting, and hammering the stone for the project. Starting on Tuesday 9/8, warner brothers will start hauling a mixture of two foot minus stone to the work site. The drainage pipe that we are installing is currently in Maine and will be shipped down once we have enough rock in the washout to support it and run it down the hill.

Thanks- Will

Town of Montague  
Personnel Status Change Notice  
New Hires

Employee # \_\_\_\_\_

Board Authorizing Appointment: Selectboard Meeting Date: 9/8/20

Authorized Signature: \_\_\_\_\_

Board Authorizing Wages: Selectboard Meeting Date: \_\_\_\_\_

Authorized Signature: \_\_\_\_\_

General Information:

Full name of employee: <u>Samuel Stevens</u>	Department: <u>WPCF</u>
Title: <u>Laborer/Operator</u>	Effective date of hire: <u>9/21/20</u>

New Hire:

Permanent: <u>X</u> Y _____ N	If temporary, estimated length of service: _____
Hours per Week: <u>40</u>	Union: <u>UE</u>

Wages:

Union: <u>UE</u>
Wages: Grade <u>B</u> Step <u>4</u> Wage Rate: <u>\$18.99</u> ( <del>annual</del> /hourly)
Notes:

Copies to:

- |                  |                  |                          |
|------------------|------------------|--------------------------|
| _____ Employee   | _____ Department | _____ Board of Selectmen |
| _____ Treasurer  | _____ Accountant | _____ Retirement Board   |
| _____ Town Clerk |                  |                          |

## WendyB-Montague Board of Selectmen

---

**From:** StevenE - Montague Town Administrator  
**Sent:** Wednesday, September 02, 2020 5:22 PM  
**To:** WendyB-Montague Board of Selectmen  
**Cc:** Rich Kuklewicz  
**Subject:** Advisory Group Planning

Hi Wendy

Please add the following to the Selectboard Agenda for Tuesday September 8. You can include this email as part of the meeting materilas for reference.

### **Police Advisory Groups**

- Finalize and execute appointments as presented and approved on August 31, 2020
- Discuss initial meeting plan for advisory groups

With regard the meeting plan for the two advisory groups, it is my recommendation that they first meet jointly via Zoom and then move to their independent meetings. We'd use the first meeting to try to get ourselves grounded in the work to come.

While I am open to suggestions, I would suggest an agenda for that first joint meeting may include:

- Brief personal Introductions by group members
- Introduction to Town staff who may engage with the groups
- Introduction to Paula and her role in kick-starting the groups through facilitation of their initial meetings
- Discussion of the respectful approach we expect relative to the groups' processes, and their internal and external communication
- Review each group's specific charge from the Selectboard (they can discuss this more deeply in individual meetings)
- Discuss the logistics of how the groups will meet and work, as well as what they may need from the town
- Consider overarching schedule and set first individual group meeting dates (Zoom/inperson?)
- Other/next steps

Thanks – Steve

**Steven Ellis**  
**Town Administrator**  
Town of Montague  
One Avenue A  
Turners Falls MA 01376  
(413) 863-3200 x110

**TOWN OF MONTAGUE APPOINTMENT**

Date: September 8, 2020

By virtue of the power vested in the Montague Selectboard, the following people have been appointed as members of the **Police Advisory Group – Community Engagement** for the Town of Montague until June 30, 2021 (unless said appointment is revoked).

Denise Aiken	Joanna Mae Boody	Kathy Burek
Natan Cohen	Thomasina Hall	Kwamane Harris
Chris Pinardi	Michael Nelson (SB)	

SELECTBOARD, TOWN OF MONTAGUE

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

.....  
**(Town Clerk Use Only)**

Denise Aiken, Joanna Mae Boody, Kathy Burek, Natan Cohen, Thomasina Hall, Kwamane Harris, Chris Pinardi, Michael Nelson (SB) personally appeared and made oath that he/she would faithfully and impartially perform his/her duty as members of the **Police Advisory Group – Community Engagement** according to the foregoing appointment.

**This is to acknowledge that I have received a copy of Chapter 30A, Sections 18 – 25, of the General Laws, the Open Meeting Law**

Denise Aiken _____	Joanna Mae Boody _____
Kathy Burek _____	Natan Cohen _____
Thomasina Hall _____	Kwamane Harris _____
Chris Pinardi _____	Michael Nelson _____

**Received \_\_\_\_\_ and entered in the records of the Town of Montague.**

\_\_\_\_\_  
**MONTAGUE TOWN CLERK**

**\*\*\*If you choose to resign from your appointment during your term, you must notify the Town Clerk in writing before such action takes effect.**

**TOWN OF MONTAGUE APPOINTMENT**

Date: September 8, 2020

By virtue of the power vested in the Montague Selectboard, the following people have been appointed as members of the **Police Advisory Group – Equity and Use of Force** for the Town of Montague until June 30, 2021 (unless said appointment is revoked).

David Bulley	Ariel Elan	Faith English
Elliot Ezcurra	Deborah Ruth Frenkel	Richard Hall
Maddox Sprengel	Richard Kuklewicz (SB)	

SELECTBOARD, TOWN OF MONTAGUE

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

.....  
(Town Clerk Use Only)

David Bulley, Ariel Elan, Faith English, Elliot Ezcurra, Deborah Ruth Frenkel, Richard Hall, Maddox Sprengel, and Richard Kuklewicz (SB) personally appeared and made oath that he/she would faithfully and impartially perform his/her duty as members of the **Police Advisory Group – Equity and Use of Force** according to the foregoing appointment.

**This is to acknowledge that I have received a copy of Chapter 30A, Sections 18 – 25, of the General Laws, the Open Meeting Law**

David Bulley _____	Ariel Elan _____
Faith English _____	Elliot Ezcurra _____
Deborah Ruth Frenkel _____	Richard Hall _____
Maddox Sprengel _____	Richard Kuklewicz _____

**Received \_\_\_\_\_ and entered in the records of the Town of Montague.**

\_\_\_\_\_  
**MONTAGUE TOWN CLERK**

**\*\*\*If you choose to resign from your appointment during your term, you must notify the Town Clerk in writing before such action takes effect.**

**WendyB-Montague Board of Selectmen**

---

**From:** StevenE - Montague Town Administrator  
**Sent:** Wednesday, September 02, 2020 6:22 PM  
**To:** WendyB-Montague Board of Selectmen  
**Subject:** RE: LOE for Natural Gas quotes

Revising this. We'll get a new bid quote that morning so it should be more generic. Please include this email.

For next Tuesday's agenda.

**Town Natural Gas Contract Renewal**

- Review natural gas contract bid results
- Execute contract with low bidder for term to be determined

Steve

---

**From:** Ken McCance [<mailto:kmccance@yolonenergy.com>]  
**Sent:** Wednesday, September 02, 2020 2:34 PM  
**To:** StevenE - Montague Town Administrator  
**Subject:** Re: LOE for Natural Gas quotes

Hi Steve,

I just got the Sprague quote in and had the runners up CNE quote refreshed today. Sprague is the best across the board. I'd suggest either the **28 month (\$0.623/therm)** or 36 month (\$0.639/th) quotes. Both are long enough to get us around the shorter term higher prices while supply and demand get balanced out. Of the two, I'd go with the 28 month.

The current Direct Energy contract ends 12/31/20, and the current rate is \$0.626/therm.

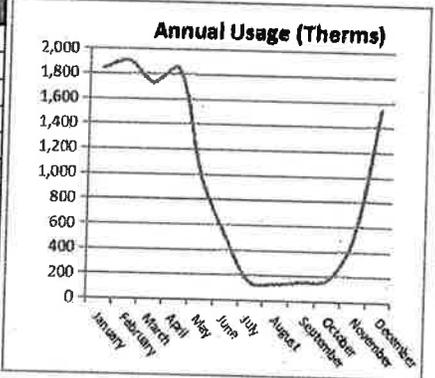
Please let me know ASAP (before we have another hurricane!!) .

Regards,



### Estimated Annual Usage

Month	Usage (Therms)
January	1,833
February	1,899
March	1,727
April	1,847
May	972
June	497
July	137
August	128
September	145
October	163
November	494
December	1,531
<b>Annual Usage (Therms)</b>	<b>11,373</b>



Proposal Date:	9/2/2020
Company Name:	Town of Montague
Address:	1 Avenue A
City, State and Zip:	Turners Falls, MA 01376
Client Contact:	Steve Ellis, Town Administrator
Client Phone #:	413-863-3200
Client Email Address:	townadmin@montague-ma.gov
Utility:	Berkshire Gas
Utility Rate Class:	G41, G51
Current Supplier:	Direct Energy
Current Contract Expiration:	Dec-20
Annual Usage (Therms):	11,373

### Fixed Price Analysis

Proposed Start Month: **Jan-21**

**Supplier Pricing Options:**

**Constellation  
Direct  
Sprague**

9/2/2020 100% swing  
8/26/2020 100% swing  
9/2/20 100% swing

**Fixed Price (\$/Therm)**  
12 Months      24 months      36 Months      XMonths

\$0.66100	\$0.65660	\$0.64640	\$0.64010	30
\$0.71720	\$0.70490	\$0.69700	\$0.68350	39
<b>\$0.65500</b>	<b>\$0.65060</b>	<b>\$0.63900</b>	<b>\$0.62300</b>	28

**Quote Provided By:**

**Ken McCance**  
 Phone: 413-659-2622  
 Fax: (860) 254-5924

Please Visit our Website: [www.yolonenergy.com](http://www.yolonenergy.com)

The cost comparison presented in this quotation is based upon your usage as reported to Yolon Energy by your local Utility. Estimated savings are provided for illustrative purposes only, and are not a guarantee of savings that will be realized. Initiation of service is subject to a satisfactory credit worthiness evaluation.

# Proposed FY21 Budget Adjustments

## June 2020 ATM Results/Summary

Articles as Approved		Funding Source									
ART #	DESCRIPTION	AMOUNT	TAX LEVY	SEWER A-2	AIRPORT A-2	FREE CASH	SEWER RE	SEWER CAP STAB	AIRPORT RE	TOWN GEN STAB	TOWN CAP STAB
6	Town Operating	10,481,863	10,481,816								
7	WPCF Operating	2,449,068	220,559	2,228,509							
8	Colle Operating	79,750									
9	Airport Operating	55,694	1,405		54,289						
10	FCTS	1,255,456	1,255,456								
11	GMRSD	10,732,268	10,732,268								
12	Utility Valuation	16,250	16,250								
13	GMRSD Entry Canopy	10,000				10,000					
13	Hillcrest Roof	10,000				10,000					
13	GMRSD Bldg Studies	21,953	21,953								
14	WPCFAdd to #7 3/5/20	51,000					51,000				
14	WPCF Fine Bubble Diffuser	100,000						100,000			
14	WPCF Sludge Pump	40,000						24,560			
15	DPW Equipment	80,000	80,000								
15	Senior Center Chimney	10,000				10,000					
15	Repair Walking Paths	37,260				37,260					
	<b>TOTAL</b>	<b>25,430,562</b>	<b>22,809,707</b>	<b>2,228,509</b>	<b>54,289</b>	<b>67,260</b>	<b>51,000</b>	<b>124,560</b>	<b>-</b>	<b>-</b>	<b>-</b>
			<i>Original Available Amounts</i>	23,113,239	2,228,509	471,792	57,241	126,399	-	1,066,480	1,013,910
			<i>Less ATM Appropriations (above)</i>	303,532	-	404,532	6,241	1,839	-	1,066,480	1,013,910
			<b>New Certified Free Cash/Retained Earnings</b>			630,724	460,702		9,058		
			<i>Estimated Reductions: State Aid, Local Receipts</i>	(178,695)							
			<b>Balance Presumed Available</b>	124,837	-	1,035,256	466,943	1,839	9,058	1,066,480	1,013,910

# Proposed FY21 Budget Adjustments

## Proposed October 13 STM

### Recommended Changes to FY21 Operation Budget

IT	4,000.00	IT contract higher than budget, if no addition, reduces amt available for equip
Shared	2,000.00	New DPW phone costs not known at time of budget
Legal	(10,000.00)	
Building Utilities	(35,000.00)	highest Hx Exp 103K, current budget 141K, FY20 exp 78K
Health Insurance	(60,000.00)	FY21 budget \$175K higher than FY20 actual
Vets	(10,000.00)	Has current cushion of \$1690/mo
Net	<u>(109,000.00)</u>	

ART #	DESCRIPTION	AMOUNT	TAX LEVY	SEWER A-2	AIRPORT A-2	FREE CASH	SEWER RE	SEWER CAP STAB	AIRPORT RE	TOWN GEN STAB	TOWN CAP STAB
	Amend budget - see below										
	Change Budget Funding	(109,000)	(109,000)								
	MC Park Survey	5,000				5,000					
	DPW Bond Premium	820									
	GMRSD Stabilization	39,185	39,185								
	Senior Center Roof	50,000				50,000					
	Town General Stabilization	61,507	61,507								
	Town Capital Stabilization	200,259	82,259			118,000					
	OPEB Trust Fund	118,000	50,000			68,000					
	FCTS Stabilization	68,000				68,000					
	FY20 Cannabis Tax Rev*	73,652				73,652					
	FY20 Cannabis Impact Fee**	35,791				35,791					
	Add to FY21 Reserve Fund	50,000				50,000					
	PEG Access Fund	12,500									
	Burn Dump Design/Oversight	32,000				32,000					
	Burn Dump Capping (\$ TBD)	-									
	Shea Fire System Repair	4,000				4,000					
	* to Town Cap Stabilization										
	** To Impact Fee Stabilization										
	TOTAL STM	641,714	123,951	-	-	504,443	-	-	-	-	-

BALANCE AFTER STM 886 530,813 466,943 1,839 9,058 1,066,480 1,013,910



11A

**David R. Roulston**  
Attorney at Law  
14 Osgood St.  
Greenfield, MA 01301  
(413) 774-2700  
FAX: (413) 774-5118

Also Admitted  
in Indiana

**COVER SHEET - FAX TRANSMISSION**

DATE September 2, 2020

TO: Montague Selectboard  
C/o Steve Ellis

FAX 413-863-3231

# OF PAGES (INCL. COVER) : 2

Re: Farren Care Center Closure

I am a guardian for six current residents of the Farren, Joseph Olson, Carolyn Souza, Richard McGee, Albert Edmonds, Robert Labbe, & Charles Roberts. They are also residents of Montague. I am writing to express my grave concern about the plan to close the Farren and wish to be given the opportunity to address the selectboard about this plan. Over the last 30 years I have served as guardian for over 50 residents of the Farren and been appointed as counsel for dozens of others. Since 1990 the Farren has had a unique license and mission, the care of the chronically mentally and physically ill.

Throughout my thirty year relationship with the Farren I have been amazed at the dedicated, creative and loving care the staff at Farren have been able to provide my often difficult and always vulnerable wards. The Sisters of Providence clearly created a loving community that greatly enhanced the lives of our most vulnerable citizens and made us a better community and Commonwealth.

The planned closure and transfer to a for profit provider will kill this loving community. The plan is to have ICARE Health Network, a Connecticut for profit company with mediocre ratings, purchase an under used facility in Holyoke and have the Farren Care Center's special license, and increased reimbursement rate, transferred to the facility. We are being encouraged to have Farren residents transferred there. Given that all residents of the Farren have been rejected by at least three nursing homes we really have no choice in the matter. Unfortunately, the closure plan provides no incentives to have current Farren staff transfer to this new facility. They are "encouraged" to apply for these jobs, probably with lower pay and benefits.

The timing of this plan could not be worse. This is not an emergency. It appears that this closure and land deal has been in the planning process for over a year or more. The fact that this plan is being implemented in the current COVID environment, with spiking numbers in the Holyoke area, clearly shows how little concern there is for the welfare of the current residents.

Sep. 2. 2020 3:16PM

The notices provided to families offers help with transfers and encourages involvement in the transfer process. Due to COVID issues I have not been able to see several of my wards since March. In person contact with staff is not possible. Tours of possible alternative placements cannot happen. Under current circumstances we will not be able to visit our loved ones or meet their staff after a transfer. This encouraged involvement is a cynical joke at the expense of residents and their families.

Timing aside, I have grave concerns about the planned transfer of Farren's unique license. Farren has an unusual license with richer reimbursement because it agreed to care for some of the most difficult and vulnerable clients. This license and mission is unique in Massachusetts. This mission is essential. I have been to several "psychiatric" nursing homes and the difference between them and the Farren is dramatic. Several of my wards were in these facilities before Farren. The neglect that they suffered is truly horrendous. I question if any "for profit" enterprise should ever be given this unique license. It certainly should not be the result of a nomination of an organization abandoning the mission as part of a land deal to dispose of an underused property.

The profit motive inherent in this transaction is very concerning. From an economic perspective money can be made in "psychiatric" nursing homes. Residents frequently have no involved family, they do not come and go like rehab patients, in facilities of "luxe resort" regulators tend to be lenient with deficiencies. The higher Medicaid reimbursement rate in Farren's special license greater profits could be obtained. The care of our most vulnerable people should not be motivated by profit.

While notices were sent out this is not a done deal. There will be public hearings which I encourage you to attend and administrative approvals which can be influenced. Please join me in contacting Governor Baker, local legislators Natalie Blais and Senator Jo Comerford, and the Commissioner of Public Health DR. Monica Bharel asking them to stop this ill timed and bad plan. Remember it is always more important what you DO about something than how you feel about it.

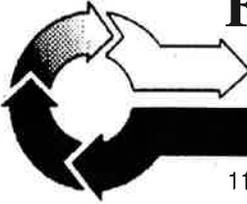
\*\*\*\*\*CONFIDENTIALITY NOTICE\*\*\*\*\*

The document(s) accompanying this fax transmission contain certain information from the law office of David R. Roulston which is privileged and confidential. This information is intended to be for the sole use of the above name individual or entity. If you are not the intended recipient, be aware that any disclosure, copying, distribution, or use of the information presented here is prohibited by law.

If you have received this fax in error, please notify this office by telephone immediately so that we may arrange for retrieval of the documents at no cost to you.

11D

REDUCTION  
RECYCLING  
COMPOSTING  
DISPOSAL



# Franklin County Solid Waste Management District

117 Main Street., 2<sup>nd</sup> Floor, Greenfield, MA 01301 • (413) 772-2438 • Fax: (413) 772-3786  
www.franklincountywastedistrict.org • info@franklincountywastedistrict.org

## FRANKLIN COUNTY SOLID WASTE MANAGEMENT DISTRICT AND THE TOWN OF MONTAGUE

This MEMORANDUM OF UNDERSTANDING is executed on this \_\_\_\_\_ day of \_\_\_\_\_ 2020, by and between the TOWN OF MONTAGUE, municipal corporation of the Commonwealth of Massachusetts, hereinafter referred to as the TOWN, and the Franklin County Solid Waste Management District, hereinafter referred to as the DISTRICT.

WHEREAS, participating towns have appropriated the funds required for a regional household hazardous waste collection event;

THEREFORE, the Town hereby requests that the DISTRICT initiate a collection event with the following conditions:

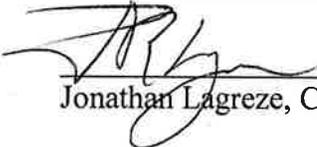
1. There will be a regional household hazardous waste collection event on Saturday, September 26, 2020.
2. There will be two (2) sites operating concurrently on the collection day at Greenfield Community College and the Orange Transfer Station.
3. The District will be responsible for the coordination and administration of the event.
4. The Town will be charged its proportional share of the costs of the collection, based upon administrative expenses, the number of participants from the town, and the volume of hazardous waste received from town residents.

IN WITNESS WHEREOF, THE TOWN OF MONTAGUE AND THE FRANKLIN COUNTY SOLID WASTE MANAGEMENT DISTRICT, HAVE RESPECTIVELY CAUSED THIS MEMORANDUM OF UNDERSTANDING TO BE DULY SIGNED AND EXECUTED AS OF THE DATE AND YEAR FIRST WRITTEN ABOVE.

TOWN OF MONTAGUE

FRANKLIN COUNTY SOLID WASTE  
MANAGEMENT DISTRICT

\_\_\_\_\_  
Board Member

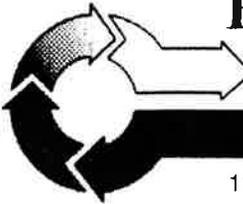
  
\_\_\_\_\_  
Jonathan Lagreze, Chair

8-14-20  
\_\_\_\_\_  
Date

\_\_\_\_\_  
Board Member

\_\_\_\_\_  
Board Member

REDUCTION  
RECYCLING  
COMPOSTING  
DISPOSAL



# Franklin County Solid Waste Management District

117 Main Street., 2<sup>nd</sup> Floor, Greenfield, MA 01301 • (413) 772-2438 • Fax: (413) 772-3786  
www.franklincountywastedistrict.org • info@franklincountywastedistrict.org

## Attachment A FY21 household hazardous waste budgets

TOWN	HHW Budget
Athol	\$2,000
Bernardston	\$ 900
Buckland	\$ 950
Charlemont	\$ 700
Colrain	\$2,100
Conway	\$ 500
Deerfield	\$4,000
Erving	\$1,000
Gill	\$ 750
Hawley	\$ 50
Heath	\$ 400
Leverett	\$1,300
Montague	\$5,500
New Salem	\$1,000
Northfield	\$3200
Orange	\$2,000
Petersham	\$1,000
Phillipston	\$ 800
Rowe	\$ 500
Royalston	\$ 500
Shelburne	\$1,500
Warwick	\$ 800
Wendell	\$1,000
Whately	\$1,200

**WendyB-Montague Board of Selectmen**

---

**From:** StevenE - Montague Town Administrator  
**Sent:** Thursday, September 03, 2020 4:23 PM  
**To:** WendyB-Montague Board of Selectmen  
**Subject:** FW: Some rough measurements

Available floor space for STM Oct 13. Confirmed that we will have power and necessary systems up and running. We will take advantage of the large space to exceed the minimum recommended 6' distancing standards.

---

**From:** Roger Hoyt  
**Sent:** Wednesday, September 2, 2020 8:18 AM  
**Subject:** Re: Some rough measurements

Floor areas are 90x150, 30x110 total 16,800 square feet.  
If everyone is 6 feet apart that would be 36 s.f. per person = 466 people.

**Doors:**  
East and West doors 16x14=224 sf x 2 = 448 s.f. open area  
South doors 14x14=196 sf x 4 = 784 s.f open area

---

**From:** StevenE - Montague Town Administrator <[townadmin@montague-ma.gov](mailto:townadmin@montague-ma.gov)>  
**Sent:** Tuesday, September 1, 2020 3:54 PM  
**To:** Roger Hoyt <[Roger@CMS-MA.com](mailto:Roger@CMS-MA.com)>  
**Subject:** Some rough measurements

Hi Roger

Can you please measure the internal floor space of the new DPW vehicle storage area. From prints I assume it is roughly 12000 ft2. I'd like to confirm that as we consider using it for our October Special Town Meeting. I'd also ask that you confirm the number and width of garage doors that could be opened in that area.

Thanks - Steve

**Steven Ellis**  
**Town Administrator**  
Town of Montague  
One Avenue A  
Turners Falls MA 01376  
(413) 863-3200 x110