# SELECTBOARD and BOARD OF HEALTH MEETING NOTICE

### Due to COVID-19 Public Participation will be by:

Join Zoom Meeting: https://zoom.us/j/ 99815719988

Meeting ID: 985 3990 1763 Password: 302581

Dial into meeting: <u>+1 646 558 8656</u> or <u>+1 312 626 6799</u> or <u>+1 301 715 8592</u>

MONDAY, August 10, 2020

Topics may start earlier than specified, unless there is a hearing scheduled

## **Meeting Being Taped Votes May Be Taken** 1. 6:30 PM Selectboard Chair opens the meeting, including announcing that the meeting is being recorded and roll call taken 2. 6:30 Board of Health Chair opens the meeting, roll call taken 3. 6:31 Approve Minutes: Joint Selectboard, Board of Health and Finance Committee July 27, 2020 4. 6:32 Public Comment Period: Individuals will be limited to two (2) minutes each and the Selectboard will strictly adhere to time allotted for public comment 5. 6:34 **COVID-19 Updates and Action Items** Review of any Updated State Guidance or Orders 6.6:45 Deb Bourbeau, Town Clerk Change of Polling Locations September 1, 2020 State Primary Election Warrant – To approve and execute attached 7. 6:55 Personnel Board Appoint Hannah Bogusz, Town Clerks Office, Extra Clerical, as needed until November 30, 2020, \$13.50/hr, Effective 8/4/20 Appoint Eli Miller, Airport Grounds, 8 hrs/week, \$13.00/hr, temporary 8 months, effective 8/1/20

- 8. 7:00 Chris Williams, Police Chief
  - Letters of Commendation:
    - Dispatcher Steven Chase
    - o Detective Sergeant Joshua Hoffman
    - K-9 Handler/Officer James Ruddock
    - K-9 Handler/Officer James Ruddock and Officer Michael Sevene
  - Thank you Letter to Mrs. Diane Hansen, Trustee of Miss Elaine Cuthbert Trust

## SELECTBOARD and BOARD OF HEALTH MEETING NOTICE

#### MONDAY, August 10, 2020

- 9. 7:10 Chelsey Little, WPCF Superintendent
  - Change Order: Associated Building Wreckers, Inc., Time of Performance: alternate time frame commencing August 17, 2020 and continuing through September 30, 2020
- 10. 7:15 David Brule, Chairman, Montague Historical Commission
  - First Steps MHC has taken and will take in gathering data and archives baseline relating to the 2 petitions about the village name
- 11. 7:25 Brian McHugh, FC Regional Housing and Redevelopment Authority
  - Update on Spinner Park Restoration Project
- 12. 7:35 Walter Ramsey, Town Planner
  - Award Contract for Grand Ave Stairway Repair (Millers Falls) to Sciaba Construction Corp in the amount of \$18,200
  - Announce Award and Authorize execution of grant agreement for MassDOT Shared Streets and Space Grant of \$35,300 for pedestrian safety improvements between downtown and Unity Park
  - Authorize extension #2 for Mass Development FY19 Brownfields Grant for Strathmore Abatement Project to extend grant period to October 31.
- 13. 7:50 Town Administrator's Report
  - Chestnut Hill Loop Bridge Permanently closed by MassDOT effective immediately
  - Topics not anticipated in 48 hour posting
- 14. 8:00 Executive Session under G.L. c. 30A §21(a)(6) to consider the purchase of real property: Map 17 Lot 58 Votes may be taken

#### **Upcoming Meetings:**

Selectboard Meeting, MONDAY, August 17, 2020, 6:30 PM via Zoom

# COMMONWEALTH OF MASSACHUSETTS WILLIAM FRANCIS GALVIN SECRETARY OF THE COMMONWEALTH

#### WARRANT FOR 2020 STATE PRIMARY

#### Franklin, SS.

To the Constables of the Town of Montague:

#### **GREETINGS:**

In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of said city or town who are qualified to vote in Primaries to vote at: <a href="Precinct No. 1">Precinct No. 1</a>, the Montague Center Precinct, the Montague Center; <a href="Precinct No. 2">Precinct No. 2</a>, the Millers Falls Precinct, the Franklin County Technical School Gym, 82 Industrial Boulevard, Turners Falls; <a href="Precinct No. 3">Precinct No. 3</a>, the upper hill section of Turners Falls, the Franklin County Technical School Gym, 82 Industrial Boulevard, Turners Falls; <a href="Precinct No. 4">Precinct No. 4</a>, the second level of Turners Falls, the Franklin County Technical School Gym, 82 Industrial Boulevard, Turners Falls; <a href="Precinct No. 5">Precinct No. 5</a>, downtown section of Turners Falls, the Senior Center, 62 Fifth Street, Turners Falls; <a href="Precinct No. 6">Precinct No. 6</a>, the South End and Montague City Precinct, the Franklin County Technical School Gym, 82 Industrial Boulevard, Turners Falls on TUESDAY, THE FIRST DAY OF SEPTEMBER, 2020, from 7:00 A.M. to 8:00 P.M. for the following purpose:

|   |   | Falls, the Senior Center, 62 Fifth Street,  |
|---|---|---|
| · -   |   | ontague City Precinct, the Franklin County  |
| Technical School Gym, 82 Industrial Boulevard, Turners Falls on TUESDAY, THE FIRST DAY OF SEPTEMBER, 2020, from 7:00 A.M. to 8:00 P.M. for the following purpose: |   |   |
| SEF TENIDER, 2  | 020, 110111 7:00 A.WI. to 8:00 F.WI. 101 the 10   | onowing purpose.  |
| To cast the   | neir votes in the State Primaries for the candi   | dates of political parties for the following offices:   |
|   | REPRESENTATIVE IN CONGRESS COUNCILLORSENATOR IN GENERAL COURTHAN REPRESENTATIVE IN GENERAL COUR | FOR THIS COMMONWEALTH SECOND DISTRICT EIGHTH DISTRICT MPSHIRE, FRANKLIN & WORCESTER DISTRICT T. FIRST FRANKLIN DISTRICT FRANKLIN COUNTY |
| Hereof fail not and make return of this warrant with your doings thereon at the time and place of said  |   |   |
| voting.   |   |   |
| Given under our hands this day of August, 2020.   |   |   |
|   |   | Richard J. Kuklewicz (Chair)  |
|   |   | Michael M. Nelson   |
|   |   | Christopher M. Boutwell   |
|   | Selectboard of Monta  | gue   |
| Franklin, ss M  | Montague, MA, August, 2020  |   |
| copies of the same  |   | abitants of the Town of Montague, by posting attested Offices, Libraries, and the Town Hall of the Town of rected.                      |
|   |   | , 2020.   |
|   | Constable of Montague   | (month and day)   |