

**TOWN OF MONTAGUE  
APPLICATION FOR AN ENTERTAINMENT LICENSE  
SPECIAL AND REGULAR**

PURSUANT TO CHAPTER 140, SECTION 183-A (SEVEN DAYS)  
CHAPTER 140, SECTION 181

Date of Application: \_\_\_\_\_ Date Approved: \_\_\_\_\_ Fee: \_\_\_\_\_

To the Local Licensing Authority:

The undersigned respectfully applies for an Entertainment License for daily operation, calendar year 20\_\_\_\_\_  
during the following hours:

Sunday	from:	to:	Thursday	from:	to:
Monday	from:	to:	Friday	from:	to:
Tuesday	from:	to:	Saturday	from:	to:
Wednesday	from:	to:	Legal Holiday	from:	to:

This is a "special entertainment permit" request? DATE: \_\_\_\_\_ { yes } { no }

This is an annual renewal? \_\_\_\_\_ { yes } { no }

1. NAME OF APPLICANT: \_\_\_\_\_ TELEPHONE: \_\_\_\_\_

2. D/B/A: \_\_\_\_\_

3. PREMISES: \_\_\_\_\_ BUSINESS PHONE: \_\_\_\_\_

4. The specific categories of licensed entertainment sought to be approved are:

\_\_\_\_\_ Radio \_\_\_\_\_ Jukebox \_\_\_\_\_ Video Jukebox \_\_\_\_\_ Pinball Machines  
\_\_\_\_\_ Wide Screen TV \_\_\_\_\_ Television/Cable \_\_\_\_\_ Pool Tables

Automatic Amusement Devices: Video Games, Number of : \_\_\_\_\_ Type: \_\_\_\_\_ Video or \_\_\_\_\_ Keno

_____ Dancing by patrons	size of floor _____
_____ Instrumental Music	number of instruments & amplifiers _____
_____ Live Vocalists	number of persons/type of show _____
_____ Exhibition	type _____
_____ Trade Show	type _____
_____ Athletic Event	type _____
_____ Play	type _____
_____ Readings of Poetry or other	
_____ New Years Eve "after midnight entertainment"	_____

Indoors: Size of area to be used: \_\_\_\_\_ Allowed: \_\_\_\_\_ Number of People: \_\_\_\_\_ Allowed: \_\_\_\_\_

Outdoors: Size of area to be used: \_\_\_\_\_ Available Parking: \_\_\_\_\_

Alcohol to be served: \_\_\_\_\_

\_\_\_\_\_  
Applicant Signature

\*\*\*\*\*OFFICE USE ONLY\*\*\*\*\*

_____ Board of Health	_____ Date	_____ Fire Department, Chief	_____ Date
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_____ Police Department, Chief	_____ Date	_____ Board of Selectmen, Chairman	_____ Date
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_____ Inspector of Buildings	_____ Date
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