



**TOWN OF  
MONTAGUE  
MASSACHUSETTS**

TOWN HALL  
One Avenue A  
Turners Falls, MA 01376

CONSERVATION COMMISSION  
(413) 863-3200 ext. 112  
Planner@montague-ma.gov

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**MEETING AGENDA**

**Thursday, November 16, 2023 6:30 PM**

**Second Floor Meeting Room, Town Hall, 1 Avenue A, Turners Falls and via Zoom**

To join meeting via Zoom:

<https://us02web.zoom.us/j/81344507036?pwd=bkh4OWVaU1pweWVHMEJLaWY0UG9Sdz09>

Dial: (646) 558-8656

Meeting ID: 813 4450 7036

Passcode: 798154

**1. ROLL CALL:**

**2. MINUTES:**

- a. Approval of Meeting Minutes from September 14, 2023

**3. PUBLIC MEETING:**

- a. **Request for Certificate of Compliance**, filed by Christopher Larose, in reference to work regulated by a final Order of Conditions (DEP #229-0260/NOI #2021-01) issued to Western Massachusetts Electric Company d/b/a Eversource Energy, for e for activities associated with the **North Leverett Road Reconductor Project**.
- b. **RDA #2023-07 - Request for Determination of Applicability**, filed by **Town of Montague**, to determine whether the proposed work involving repairs to the steel superstructure, new anchor bolts and concrete patching at the piers and abutments, at the **11th Street Bridge Over Utility Canal**, is subject to the Wetlands Protection Act.
- c. **RDA #2023-08 - Request for Determination of Applicability**, filed by **NSTAR Electric Company d/b/a Eversource Energy**, to determine whether the proposed work to remove hazard trees or trees not meeting electrical safety clearances along the **312 Transmission Line between Lake Pleasant Road and Green Pond Road**, is subject to the Wetlands Protection Act.

**4. PUBLIC HEARING:**

- a. **NOI #2023-01, Notice of Intent**, filed by **Peg Piwonka**, for the construction of a veterinary clinic facility with associated site work and preparation in the 100-foot Buffer Zone to Bordering Vegetated Wetland at **2 Fosters Road (Map 51, Lot 10)**.

**5. NEW BUSINESS:**

- a. 44 Center Street
- b. Project Updates

**6. OTHER BUSINESS NOT ANTICIPATD WITHIN 48 HOURS:**

**7. ADJOURN:**

MARK FAIRBROTHER, CHAIR MONTAGUE CONSERVATION COMMISSION