

**SELECTMEN'S MEETING AGENDA
UPSTAIRS MEETING ROOM
1 AVENUE A, TURNERS FALLS, MA 01376
MONDAY, October 30, 2017
-Subject to Change**

Topics may start earlier than specified, unless there is a hearing scheduled

Meeting Being Taped

Votes May Be Taken

1. **7:00 pm** Approve Selectmen minutes of October 16 and 23, 2017 if available
2. **7:00** Public Comment Period: Individuals will be limited to two (2) minutes each and the Board of Selectmen will strictly adhere to time allotted for public comment
3. **7:01** **Karen Tonelli, Director of Assessing**
 - FY2018 Tax Classification Hearing
4. **7:15** **Bruce Hunter, FCRHRA**
 - FY16 Montague – Avenue A and Peskeompskut Park Pedestrian Lighting Project
 - Certificate of Substantial Completion
 - Pay Requisition #3 from M.L. Schmitt - \$18,477.72
 - Certificate of Final Completion
 - Release of Surety
 - Clean Lien Certificate
 - Pay Requisition #4 Final from M. L. Schmitt - \$21,231.97
 - Release of Retainage
 - Final Invoice 1-2017-25-6 from Berkshire Design Group, Inc. \$5,625.00
 - FY16 Montague –Sign Contract for Avenue A Streetscape Phase III Design Project
 - To Berkshire Design Group, Inc. for \$70,000
5. **7:25** **Michael Nelson, Great Falls Festival**
 - Review and debriefing of the 2017 event
 - October 20, 2018 event permit request
 - October 20, 2018 beer and wine permit request
 - Request to hang a sign in Peskeompskut Park October 1 – 18, 2017
6. **7:40** **Town Administrators Report**
 - Commendation to all DPW staff for their ongoing responsiveness to weather-related and other emergencies in town, and to Jim Whiteman, Kyle Bessette and Tom Bergeron for their response to weather related emergencies on October 24th.
 - Move pursuant to M.G.L. c. 32B, s 21(a) to adopt the provisions of M.G.L. c. 32B s. 21-23 regarding changes to plans offered by Hampshire County Group Insurance Trust
 - Summary of FY18 Community Compact Grant Application
 - Topics not anticipated in the 48 hour posting requirements
7. **8:00** **Executive Session**, under G.L. c. 30A, §21 (a)(1) to discuss complaints and potential Disciplinary action against a public officer, employee, staff member or individual; votes may be taken

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OTHER

- Registration for Assembly, Public Demonstration, or Use of Public Property: Veterans Day Ceremony at Veterans Memorial Park, November 11, 2017 from 8:00 AM to Noon
- Registration for Assembly, Public Demonstration, or Use of Public Property: Annual Sawmill River 10K Run, January 1, 2018, Montague Center Village Common & Streets/Roads

Upcoming Events

- **Ribbon cutting Ceremony** for the new bike and pedestrian bridge on Greenfield Road in Montague, Tuesday, **November 7th 10:30 – noon**
- **Effective December 4, 2017 Thursday recycling and trash collection day will be changed to Friday for the following streets:** Unity Street from 1st Street to Millers Falls Road, Spring Street, Prospect Street, Central Street, Chestnut Lane, Park Street, Maple Street, Pleasant Street, Chestnut Street, Goddard Avenue, Riverside Drive, Grove Street, Hillside Avenue, Worcester Avenue, Broadview Heights, Wrightson Avenue, Madison Avenue

The next regularly scheduled Selectmen's Meeting will be held on Monday, November 6, 2017 at 7:00 p.m. at the Montague Town Hall, Upstairs Meeting Room, 1 Avenue A, Turners Falls, MA