

**SELECTMEN'S MEETING AGENDA
UPSTAIRS MEETING ROOM
1 AVENUE A, TURNERS FALLS, MA
MONDAY, March 7, 2016
-Subject to Change-**

Topics may start earlier than specified, unless there is a hearing scheduled

Meeting Being Taped

Votes May Be Taken

1. **7:00** Approve Selectmen minutes of February 22 and 29, 2016
2. **7:01** Public Comment Period: Individuals will be limited to two (2) minutes each and the Board of Selectmen will strictly adhere to time allotted for public comment:
3. **7:05** Jon Dobosz, Director Parks & Recreation
 - Sign Certificate of Substantial completion for Unity Park Phase Three, Skate Park, Turners Falls with Berkshire Design Group and Gridline Skateparks, Inc.
4. **7:10** Greg Garrison
 - Request for use of public property, Lucy Archer, MIT Cycling, Eastern Collegiate Cycling conference Regional Championship Criterion Race around Unity Park (start eastbound on 1st Street, right onto 3rd street, right onto L Street right onto 1st Street) April 24, 2016, 8:00 AM to 5:00 PM
5. **7:15** Mark Wisnewski, The Rendezvous, 78 Third Street, Turners Falls
 - Amend on premise All Alcohol License to allow the serving time on Sundays to be changed "from 12:00 p.m. to 1:00 a.m." to "from 10:00 a.m. to 1:00 a.m."
6. **7:20** Personnel Board
 - Classification of Lieutenant Position as Non-Union, Grade G, plus 8-1/2%, no less than step 6 on that grade or \$34.78/hour
7. **7:35** Town Administrators Report
 - Planning Board Petition for Zoning Amendment to Zoning Bylaw Section 6.3.3
 - Topics not anticipated in the 48 hour posting requirements
8. **7:45** Executive Session under G.L. c 30A, Section 21 (a)(3) to discuss litigation, Regarding Kinder Morgan Pipeline, Votes may be taken

The next regularly scheduled Selectmen's Meeting will be held on Monday, March 14, 2016, 7:00 p.m. at the Montague Town Hall, 1 Avenue A, Turners Falls, MA