

**SELECTMEN'S MEETING AGENDA
UPSTAIRS MEETING ROOM
1 AVENUE A, TURNERS FALLS, MA
MONDAY, December 2, 2013
- Subject to Change -**

Meeting Being Taped:

1. **7:00 PM** Approve minutes of October 15, 21, 28, November 4, 18, 252013, if available. Votes may be taken
2. **7:01** Liquor License Hearing, Transfer of Annual on Premises §12 Restaurant, All Alcohol Liquor License from Max A. Brody d/b/a The Night Kitchen to Bread and Water, LLC, d/b/a The Alvah Stone, Howard Wein as Manager, votes may be taken
3. **7:10** Walter Ramsey, Town Planner, Votes may be taken
 - Approve FY13 Green Community Annual Report
 - Approve 2014 Community Development Strategy
4. **7:25** Town Administrators Report, Votes may be taken
 - Letter from Attorney General's Office regarding Open Meeting Law Complaint
 - Topics not anticipated covered in the 48 hour posting requirement
5. **7:35** Executive Session under G.L. c 30A, Section 21 (a)(3) to discuss potential litigation, Regarding Millers Falls Road/Industrial Boulevard Sewer Replacement Project, Votes may be taken

Other

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The next regularly scheduled Selectmen's Meeting will be held **on Monday, December 9, 2013** at 7:00 p.m. at the Montague Town Hall, Upstairs Meeting Room, 1 Avenue A, Turners Falls, MA