SELECTMEN'S MEETING AGENDA UPSTAIRS MEETING ROOM 1 AVENUE A, TURNERS FALLS, MA MONDAY, July 16, 2012

- Subject to change –

MEETING BEING TAPED:

- (1) **7:00** Minutes of June 18 and July 2, 2012 not available
- (2) **7:00** Susan Conger, Energy Committee, votes may be taken
 - Solarize Montague Program Updates
- (3) **7:10** Lisa Adams
 - Request to permanently close Greenfield Crossroad in Montague
- (4) 7:25 Kathryn Swanson
 - Approve Registration for Assembly, Public Demonstration or Use of Public Property: River of Lights Lantern Parade on August 11, 2012 and authorize Chair to sign document
- (5) 7:35 Lahri Bond, Artist and Lisa Davol, RiverCulture
 - Approve Registration for Assembly, Public Demonstration or Use of Public Property: Turners Falls RiverCultures's Creative Crosswalk across Avenue A at Third Street and authorize Chair to sign document
- (6) 7:50 Chris Williams, Acting Police Chief
 - Request to Hire Dispatcher
- (7) **8:00** Town Administrators Report, Votes may be taken
 - To approve 2012 State Primary Warrant as set forth in the attached document
 - To approve Associate Member to Zoning Board of Appeals, Richard R. Ruth
 - Request for Letter of Support for MassWorks application, construction of Olive Street Parking Garage
 - Montague Police Chief Dept. Examination for Announcement #5605
 - Topics Not Anticipated Covered in the 48 hour Posting Requirements
- Executive Session under G.L. c. 30A, §21(a)(1) to discuss charges brought against an employee, (8) 8:30 Votes may be taken

Thank you from "Parrot Heads for a Cure" Relay for Life Team

Upcoming Meetings

The next regularly scheduled Selectmen's Meeting will be held on MONDAY, July 30, 2012 at 7:00 p.m. at the Montague Town Hall, Upstairs Meeting Room, 1 Avenue A, Turners Falls, MA.

The Town of Montague is an equal opportunity employer and provider

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COMMONWEALTH OF MASSACHUSETTS WILLIAM FRANCIS GALVIN SECRETARY OF THE COMMONWEALTH

WARRANT FOR 2012 STATE PRIMARY

Franklin, SS.

To either of the Constables of the Town of Montague:

GREETING:

In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of the Town of Montague who are qualified to vote in Primaries to vote at:

<u>Precinct No. 1</u>, the Montague Center Precinct, the Montague Center Fire Station, 28 Old Sunderland Rd., Montague Center; <u>Precinct No. 2</u>, the Millers Falls Precinct, the Highland School Apartments Community Room, 446 Millers Falls Road, Millers Falls; <u>Precinct No. 3</u>, the upper hill section of Turners Falls, the Hillcrest School Auditorium, 30 Griswold Street, Turners Falls; <u>Precinct No. 4</u>, the second level of Turners Falls, the Hillcrest School Auditorium, 30 Griswold Street, Turners Falls; <u>Precinct No. 5</u>, downtown section of Turners Falls, Montague Senior Center, 62 Fifth Street, Turners Falls; <u>Precinct No. 6</u>, the South End and Montague City Precinct, the Public Safety Complex Community Room, 180 Turnpike Road, Turners Falls, on **THURSDAY**, **THE SIXTH DAY OF SEPTEMBER, 2012**, from 7:00 A.M. to 8:00 P.M. for the following purpose:

To cast their votes in the State Primaries for the candidates of political parties for the following offices:

SENATOR IN CONGRESS. FOR THIS COMMONWEALTH SENATOR IN GENERAL COURT . .HAMPSHIRE, FRANKLIN & WORCESTER DISTRICT REPRESENTATIVE IN GENERAL COURT. FIRST FRANKLIN DISTRICT CLERK OF COURTS......FRANKLIN COUNTY Hereof fail not and make return of this warrant with your doings thereon at the time and place of said voting. Given under our hands this _____ day of _____, 2012. (month) Patricia A. Allen Mark E. Fairbrother Christopher M. Boutwell Franklin, ss Montague, MA, July _____, 2012 Pursuant to the within warrant, I have warned the inhabitants of the Town of Montague, by posting attested copies of the same in a conspicuous place in each of the Post Offices, Libraries, and the Town Hall of the Town of Montague at least seven days before said meeting as within directed. Constable of Montague

Warrant must be posted by **August 30, 2012,** (at least *seven days prior* to the **September 6, 2012** State Primary).