

**SELECTMEN'S MEETING
MONDAY, FEBRUARY 25, 2008
UPSTAIRS MEETING ROOM
AGENDA**

07

- 1) **7:00** Approve Minutes of February 19, 2008 if available
- 2) **7:01** Town Administrator's Report
 - Transfer request for a GIC Insurance Study
 - Sign Population Estimates for Seasonal Licenses in 2008 from ABCC
 - Explain March 17 Budget Forum
 - Letter from Lake Hitchcock Development
 - EDA – Excellence in Economic Development Award 2008 Nomination
 - Strathmore Update
 - Updates
 - Other
- 3) **7:20** 5 year Plan Contract Award – Jeff Singleton
- 4) **7:45** Executive Session – Collective Bargaining

5) Other

- Request to Use Peskeompskut Park: Montague First Church

Announcements

Upcoming Meetings

The next Selectmen's Meeting will be held on **MONDAY, March 3, 2008** at 7:00 PM at the Montague Town Hall, Upstairs Meeting Room, 1 Avenue A, Turners Falls, MA.

The Annual Town Meeting is scheduled for **Saturday, May 3, 2008** at 9:00 AM at the Turners Falls High School, 222 Turnpike Road, Montague, MA