

# **MONTAGUE BOARD OF HEALTH**

**Wednesday November 16, 2016 – 5:30 pm**

**Downstairs Meeting Room**

Town Hall, One Avenue A, Turners Falls, MA 01376

## **MEETING AGENDA**

### **MEETING BEING TAPED**

- 5:30 PM Minutes October 19, 2016. Votes may be taken.
- 5:35 PM Director's Report for October 2016. Votes may be taken.
- 5:40 PM Health Inspector's Report for October 2016. Votes may be taken.

Topics not anticipated within the 48 hours of posting.  
\*\*\*Meeting Agenda Subject to Change\*\*\*

The Town of Montague is an Equal Opportunity Employer and Provider