## **MONTAGUE BOARD OF HEALTH**

Wednesday June 15, 2016 – 5:30 pm

Meeting Room Town Hall, One Avenue A, Turners Falls, MA 01376

## **MEETING AGENDA**

## **MEETING BEING TAPED**

5:30 PM	Minutes April 27, 2016. Votes may be taken.
5:32 PM	Minutes May 25, 2016. Votes may be taken.
5:35 PM	Director's Report for April and May 2016. Votes may be taken.
5:40 PM	Health Inspector's Report for May 2016. Votes may be taken.
5:45 PM	Perc test variance request for the Mohawk Rambers for Map 33 Lot 18. Votes may be taken.
5:45 PM	Reorganization of the Montague Board of Health. Votes may be taken.

Topics not anticipated within the 48 hours of posting.

\*\*\*Meeting Agenda Subject to Change\*\*\*