

MONTAGUE BOARD OF HEALTH MEETING

Wednesday, April 27, 2016 – 5:30 pm – Downstairs Meeting Room
Town Hall, One Avenue A, Turners Falls, MA

Meeting Minutes

Present: Chair, Albert (Al) Cummings, Christopher Boutwell (late 5:40pm) & Gina McNeely R.S., CHO

Guests:

Al Cummings called the meeting to order at 5:30PM

Review March 16, 2016 Minutes:

Christopher Boutwell on motioned to accept the minutes March 16, 2016. Seconded by, Al Cummings

Review April 11, 2016 Minutes:

Christopher Boutwell on motioned to accept the minutes April 11, 2016. Seconded by, Al Cummings

Director's Report for March 2016:

Director's Report tabled

Health Inspector's Report for March 2016:

- A new coffee shop coming to town and came in and met.
- Anne is in process of coordinating pooper scooper tickets
- Country Creamee had to move to Avenue A due to Hillside Plastics not renewing lease
- Food City having an issue with employees using e-cigarettes. E-cigarettes fall under the Montague BOH tobacco regulations. Signs were given to Food City to educate both employees and the public
- Kostanski's Funeral Home is having issues with the process of releasing of death certificates through the Montague BOH.
- At the Black Cow Burger Bar the custodial duties were reiterated
- Cross metering issues continue at some of the properties in downtown Turners Falls

*Christopher Boutwell **motioned** to accept the Health Inspector's report for March 2016. Seconded by Al Cummings. **Motion passes.***

Hearing: Dumpster Variance: Request by Kenneth Lively for seasonal dumpster to be located at Camp 11 E on West Camp Road.

- Dumpster pick up would be only during the camp season.
- The dumpster will be located out of site

*Christopher Boutwell **motioned** to accept the Dumpster Variance request by Kenneth Lively for a seasonal dumpster to be located at Camp 11 E on West Camp Road as presented on the map and materials provided by Kenneth Lively. Seconded by, Al Cummings. **Motion passes.***

Meeting adjourned: 5:45 PM

*Christopher Boutwell **motioned** to adjourn the meeting at 5:45 PM. Seconded by, Al Cummings.. **Motion passes.***

Approved by: _____

Date: _____

List of documents used at this meeting:

March 16, 2016 minutes

April 11, 2016 minutes

Inspector's Report – March 2016

Dumpster Variance Permit Application – Camp 11 E