

T.C.

COMMONWEALTH OF MASSACHUSETTS  
WILLIAM FRANCIS GALVIN  
SECRETARY OF THE COMMONWEALTH

WARRANT FOR 2014 STATE PRIMARY

Franklin, SS.

To the Constables of the Town of MONTAGUE

**GREETINGS:**

In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of said city or town who are qualified to vote in Primaries to vote at:

Precinct No. 1, the Montague Center Precinct, the Montague Center Fire Station, 28 Old Sunderland Rd., Montague Center; Precinct No. 2, the Millers Falls Precinct, the Highland School Apartments Community Room, 446 Millers Falls Road, Millers Falls; Precinct No. 3, the upper hill section of Turners Falls, the Hillcrest School Auditorium, 30 Griswold Street, Turners Falls; Precinct No. 4, the second level of Turners Falls, the Hillcrest School Auditorium, 30 Griswold Street, Turners Falls; Precinct No. 5, downtown section of Turners Falls, Montague Senior Center, 62 Fifth Street, Turners Falls; Precinct No. 6, the South End and Montague City Precinct, the Public Safety Complex Community Room, 180 Turnpike Road, Turners Falls, on Tuesday, the Ninth Day of September, in the Year of Our Lord Two Thousand Fourteen, from Seven A.M. to Eight P.M. to bring their votes on one ballot to the Election Officers for:

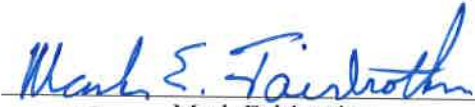
On **TUESDAY, THE NINTH DAY OF SEPTEMBER, 2014**, from 7:00 A.M. to 8:00 P.M. for the following purpose:

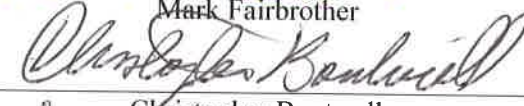
To cast their votes in the State Primaries for the candidates of political parties for the following offices:


SENATOR IN CONGRESS. . . . .	FOR THIS COMMONWEALTH
GOVERNOR. . . . .	FOR THIS COMMONWEALTH
LIEUTENANT GOVERNOR. . . . .	FOR THIS COMMONWEALTH
ATTORNEY GENERAL. . . . .	FOR THIS COMMONWEALTH
SECRETARY OF STATE . . . . .	FOR THIS COMMONWEALTH
TREASURER AND RECEIVER GENERAL. . . . .	FOR THIS COMMONWEALTH
AUDITOR. . . . .	FOR THIS COMMONWEALTH
REPRESENTATIVE IN CONGRESS . . . . .	SECOND DISTRICT
COUNCILLOR . . . . .	EIGHTH DISTRICT
SENATOR IN GENERAL COURT . . . . .	HAMPSHIRE, FRANKLIN, WORCESTER DISTRICT
REPRESENTATIVE IN GENERAL COURT. . . . .	FIRST FRANKLIN DISTRICT
DISTRICT ATTORNEY. . . . .	NORTHWESTERN DISTRICT
REGISTER OF PROBATE. . . . .	FRANKLIN COUNTY

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said voting.

Given under our hands this 25<sup>th</sup> day of AUGUST, 2014.

  
 \_\_\_\_\_  
 Mark Fairbrother

  
 \_\_\_\_\_  
 Christopher Boutwell

  
 \_\_\_\_\_  
 Michael Nelson



Selectmen of: MONTAGUE

Franklin, ss Montague, MA, August 26, 2014

Pursuant to the within warrant, I have warned the inhabitants of the Town of Montague, by posting attested copies of the same in a conspicuous place in each of the Post Offices, Libraries, and the Town Hall of the Town of Montague at least seven days before said meeting as within directed.

  
\_\_\_\_\_

Constable

Warrant must be posted by **September 2, 2014**, (at least *seven days prior* to the **September 9, 2014** State Primary).