

**SELECTMEN'S MEETING AGENDA  
UPSTAIRS MEETING ROOM  
1 AVENUE A, TURNERS FALLS, MA  
MONDAY, October 28, 2013  
- Subject to Change -**

**Meeting Being Taped:**

1. **7:00 PM** Approve minutes of August 26, September 23, 30, October 7, 15, 21 2013, if available. Votes may be taken
2. **7:01** Sahirat, LLC d/b/a Carroll's Market, Vidyaben G. Patel as Manager, Votes may be taken
  - New Off Premise, Annual Section 15, All Alcohol Liquor License (Change of Liquor License type from Off Premise, Annual Section 15, Wine and Malt Liquor License)
3. **7:10** Tina Cote, FRTA, Votes may be taken
  - FRTA Planning Public Input
4. **7:40** Robert Trombley, Superintendent WPCF, Votes may be taken
  - DEP 7/3/13 Wastewater Plant Inspection Letter
5. **8:00** Michael F. Ruggeri, MR Absolute Medical Resources, Inc., Votes may be taken
  - Request for support or non-opposition to locate a Registered Marijuana Dispensary in the Town of Montague
6. **8:20** Walter Ramsey, Town Planner, votes may be taken
  - Update on DEP Consent Order for work on South Street Bridge dredging project, DEP File 229-230 filed by the Montague Highway Department
  - Request support with Franklin Conservation District's Proposal to use remaining grant from the s319 Sawmill River Implementation Project for the purpose of designing, permitting, and implementing a bioengineered solution to the Sawmill River crossing under the South Street Bridge
  - Program Income Hearing: Allocate \$12,156.36 from MSCPI 222-5-585-5200 for Avenue A Streetscape Enhancement Project
7. **8:30** Town Administrators Report, Votes may be taken
  - Sign FY14 Contract and Scope of Services from Mass. Cultural Council
  - Sign IBPO Union Contract, dated 7/1/13 to 6/30/16
  - Topics not anticipated covered in the 48 hour posting requirement
8. **8:45** Executive Session, under G.L. c.30A §21 (a)(3); Discussion and possible vote regarding potential and pending litigation for the property located at 30, 34, 34R East Main Street and 33 Bridge Street Millers Falls, Votes may be taken

**Other**

- Pumpkinfest commendation letter to multiple Montague departments

The next regularly scheduled Selectmen's Meeting will be held **on Monday, November 4, 2013** at 7:00 p.m. at the Montague Town Hall, Upstairs Meeting Room, 1 Avenue A, Turners Falls, MA

The Town of Montague is an equal opportunity employer and provider